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| Fill in this information to identify your case: |                               |                                      |
|---|-------------------------------|--------------------------------------|
| United States Bankruptcy Court for the:         |                               |                                      |
| DISTRICT OF SOUTH CAROLINA                      |                               |                                      |
| Case number (if known)                          | Chapter you are filing under: |                                      |
|   | ☐ Chapter 7                   |                                      |
|   | ☐ Chapter 11                  |                                      |
|   | ☐ Chapter 12                  |                                      |
|   | ■ Chapter 13                  | ☐ Check if this is an amended filing |

#### Official Form 101

### **Voluntary Petition for Individuals Filing for Bankruptcy**

06/22

The bankruptcy forms use you and Debtor 1 to refer to a debtor filing alone. A married couple may file a bankruptcy case together—called a joint case—and in joint cases, these forms use you to ask for information from both debtors. For example, if a form asks, "Do you own a car," the answer would be yes if either debtor owns a car. When information is needed about the spouses separately, the form uses Debtor 1 and Debtor 2 to distinguish between them. In joint cases, one of the spouses must report information as Debtor 1 and the other as Debtor 2. The same person must be Debtor 1 in all of the forms.

Be as complete and accurate as possible. If two married people are filing together, both are equally responsible for supplying correct information. If more space is needed, attach a separate sheet to this form. On the top of any additional pages, write your name and case number (if known). Answer every question.

| Par | t 1: Identify Yourself   |  |   |   |
|-----|--|--|---|---|
|     |  | About Debtor 1:  | About Debtor 2 (Spouse Only in a Joint Case):                     |   |
| 1.  | Your full name   |  |   |   |
|     | Write the name that is on your government-issued picture identification (for example, your driver's license or passport).  Bring your picture identification to your meeting with the trustee. | Sabrina First name  P. Middle name  Dennis  Last name and Suffix (Sr., Jr., II, III) | First name  Middle name  Last name and Suffix (Sr., Jr., II, III) | _ |
| 2.  | All other names you have used in the last 8 years Include your married or maiden names.  | Sabrina Pearson Dennis   |   |   |
| 3.  | Only the last 4 digits of<br>your Social Security<br>number or federal<br>Individual Taxpayer<br>Identification number<br>(ITIN)   | xxx-xx-8528  |   |   |

Debtor 1 Sabrina P. Dennis Case number (if known)

|    |   | About Debtor 1:   | About Debtor 2 (Spouse Only in a Joint Case):   |
|----|---|---|---|
| 4. | Any business names and<br>Employer Identification<br>Numbers (EIN) you have<br>used in the last 8 years | ■ I have not used any business name or EINs.  | ☐ I have not used any business name or EINs.  |
|    | Include trade names and doing business as names   | Business name(s)  | Business name(s)  |
|    |   | EIN   | EIN   |
| 5. | Where you live  | 1240 Sumner Avenue  | If Debtor 2 lives at a different address:   |
|    |   | Charleston, SC 29406  |   |
|    |   | Number, Street, City, State & ZIP Code  | Number, Street, City, State & ZIP Code  |
|    |   | Charleston County   | County  |
|    |   | If your mailing address is different from the one above, fill it in here. Note that the court will send any notices to you at this mailing address.                                       | If Debtor 2's mailing address is different from yours, fill it in here. Note that the court will send any notices to this mailing address.  |
|    |   | Number, P.O. Box, Street, City, State & ZIP Code  | Number, P.O. Box, Street, City, State & ZIP Code  |
| 6. | Why you are choosing this district to file for bankruptcy   | Check one:  Over the last 180 days before filing this petition, I have lived in this district longer than in any other district.  I have another reason. Explain. (See 28 U.S.C. § 1408.) | Check one:  Over the last 180 days before filing this petition, I have lived in this district longer than in any other district.  I have another reason. Explain. (See 28 U.S.C. § 1408.) |
|    |   |   |   |

| Del | otor 1 Sabrina P. Dennis  |  |   |   |  | Case n   | umber (if known)  |   |
|-----|---|--|---|---|--|--|---|---|
|     |   |  |   |   |  |  |   |   |
| Par | t 2: Tell the Court About   | Your Bankr   | uptcy Ca  | ase   |  |  |   |   |
| 7.  | The chapter of the Bankruptcy Code you are  |  |   | orief description of each, see<br>go to the top of page 1 and   |  |  | C. § 342(b) for Individu  | uals Filing for Bankruptcy  |
|     | choosing to file under  | ☐ Chapte   | er 7  |   |  |  |   |   |
|     |   | ☐ Chapte   | er 11   |   |  |  |   |   |
|     |   | ☐ Chapte   | er 12   |   |  |  |   |   |
|     |   | ■ Chapte   | er 13   |   |  |  |   |   |
| 8.  | How you will pay the fee  | abo<br>orde<br>a pr  | ut how your. If your e-printed ed to pay            | e entire fee when I file my pour may pay. Typically, if you attorney is submitting your paddress.  If the fee in installments. If | are paying<br>payment or<br>you choos                | the fee yourself, y<br>n your behalf, your                         | ou may pay with cash<br>attorney may pay with                               | n, cashier's check, or money<br>h a credit card or check with                                       |
|     |   | The I received but applied to the second sec | Filing Fe<br>quest that<br>is not req<br>lies to yo | ee <i>in Installments</i> (Official Fo<br>a <b>t my fee be waived</b> (You m  | rm 103A).<br>ay request<br>I may do so<br>able to pa | this option only if<br>only if your incon<br>y the fee in installn | you are filing for Chap<br>ne is less than 150% on<br>nents). If you choose | oter 7. By law, a judge may,<br>of the official poverty line that<br>this option, you must fill out |
| 9.  | Have you filed for bankruptcy within the last 8 years?  | □ No. ■ Yes.   |   |   |  |  |   |   |
|     |   |  | District  | District of South Carolina  | When   | 6/28/22  | Case number   | 22-01680-EG   |
|     |   |  | District  |   | When   |  | Case number   |   |
|     |   |  | District  |   | When   |  | Case number   |   |
| 10. | Are any bankruptcy cases pending or being   | ■ No   |   |   |  |  |   |   |
|     | filed by a spouse who is<br>not filing this case with<br>you, or by a business<br>partner, or by an<br>affiliate? | ☐ Yes.   |   |   |  |  |   |   |
|     |   |  | Debtor  |   |  |  | Relationship to y   | /ou   |
|     |   |  | District  |   | When   |  | Case number, if   | known   |
|     |   |  | Debtor  |   |  |  | Relationship to y   | /ou   |
|     |   |  | District  |   | When   |  | Case number, if   | known   |
| 11. | Do you rent your residence?   | ■ No.  | Go to I   | line 12.  |  |  |   |   |
|     | residence :   | ☐ Yes.   | Has yo  | our landlord obtained an evic   | tion judgm   | ent against you?   |   |   |
|     |   |  |   | No. Go to line 12.  |  |  |   |   |
|     |   |  |   | Yes. Fill out <i>Initial Statementhis</i> bankruptcy petition.  | nt About ar  | า Eviction Judgme  | nt Against You (Form  | 101A) and file it as part of  |

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| Deb  | tor 1 Sabrina P. Dennis   | <b>;</b>           | Case number (if known)  |
|------|---|--------------------|---|
|      |   |                    |   |
| Part | Report About Any Bu   | ısinesses          | You Own as a Sole Proprietor  |
| 12.  | Are you a sole proprietor of any full- or part-time business?   | ■ No.              | Go to Part 4.   |
|      |   | ☐ Yes.             | Name and location of business   |
|      | A sole proprietorship is a<br>business you operate as<br>an individual, and is not a<br>separate legal entity such<br>as a corporation,<br>partnership, or LLC.             |                    | Name of business, if any  |
|      | If you have more than one sole proprietorship, use a  |                    | Number, Street, City, State & ZIP Code  |
|      | separate sheet and attach it to this petition.  |                    | Check the appropriate box to describe your business:  |
|      |   |                    | ☐ Health Care Business (as defined in 11 U.S.C. § 101(27A))   |
|      |   |                    | ☐ Single Asset Real Estate (as defined in 11 U.S.C. § 101(51B))   |
|      |   |                    | ☐ Stockbroker (as defined in 11 U.S.C. § 101(53A))  |
|      |   |                    | Commodity Broker (as defined in 11 U.S.C. § 101(6))   |
|      |   |                    | ☐ None of the above   |
| 13.  | Are you filing under<br>Chapter 11 of the<br>Bankruptcy Code, and<br>are you a <i>small business</i><br><i>debtor</i> or a debtor as<br>defined by 11 U.S. C. §<br>1182(1)? | proceed<br>you are | e filing under Chapter 11, the court must know whether you are a small business debtor or a debtor choosing to under Subchapter V so that it can set appropriate deadlines. If you indicate that you are a small business debtor or choosing to proceed under Subchapter V, you must attach your most recent balance sheet, statement of operations, w statement, and federal income tax return or if any of these documents do not exist, follow the procedure in 11 U.S.C. )(B).  I am not filing under Chapter 11. |
|      | For a definition of small business debtor, see 11 U.S.C. § 101(51D).  | □ No.              | I am filing under Chapter 11, but I am NOT a small business debtor according to the definition in the Bankruptcy Code.  |
|      |   | ☐ Yes.             | I am filing under Chapter 11, I am a small business debtor according to the definition in the Bankruptcy Code, and I do not choose to proceed under Subchapter V of Chapter 11.   |
|      |   | ☐ Yes.             | I am filing under Chapter 11, I am a debtor according to the definition in § 1182(1) of the Bankruptcy Code, and I choose to proceed under Subchapter V of Chapter 11.  |
| Part | 4: Report if You Own or   | Have An            | y Hazardous Property or Any Property That Needs Immediate Attention   |
| 14.  | Do you own or have any  | ■ No.              |   |
|      | property that poses or is alleged to pose a threat  | ☐ Yes.             |   |
|      | of imminent and identifiable hazard to public health or safety?   | <b>-</b> 103.      | What is the hazard?   |
|      | Or do you own any property that needs immediate attention?  |                    | If immediate attention is needed, why is it needed?   |
|      | For example, do you own<br>perishable goods, or<br>livestock that must be fed,<br>or a building that needs  |                    | Where is the property?  |

Number, Street, City, State & Zip Code

urgent repairs?

Debtor 1 Sabrina P. Dennis Case number (if known)

Part 5: Explain Your Efforts to Receive a Briefing About Credit Counseling

#### **About Debtor 1:**

You must check one:

15. Tell the court whether you have received a briefing about credit counseling.

> The law requires that you receive a briefing about credit counseling before you file for bankruptcy. You must truthfully check one of the following choices. If you cannot do so, you are not eligible to file.

If you file anyway, the court can dismiss your case, you will lose whatever filing fee you paid, and your creditors can begin collection activities again.

I received a briefing from an approved credit counseling agency within the 180 days before I filed this bankruptcy petition, and I received a certificate of completion.

Attach a copy of the certificate and the payment plan, if any, that you developed with the agency.

I received a briefing from an approved credit counseling agency within the 180 days before I filed this bankruptcy petition, but I do not have a certificate of completion.

Within 14 days after you file this bankruptcy petition, you MUST file a copy of the certificate and payment plan, if any.

I certify that I asked for credit counseling services from an approved agency, but was unable to obtain those services during the 7 days after I made my request, and exigent circumstances merit a 30-day temporary waiver of the requirement.

To ask for a 30-day temporary waiver of the requirement, attach a separate sheet explaining what efforts you made to obtain the briefing, why you were unable to obtain it before you filed for bankruptcy, and what exigent circumstances required you to file this case.

Your case may be dismissed if the court is dissatisfied with your reasons for not receiving a briefing before you filed for bankruptcy. If the court is satisfied with your reasons, you must still receive a briefing within 30 days after you file. You must file a certificate from the approved agency, along with a copy of the payment plan you developed, if any. If you do not do so, your case may be dismissed.

Any extension of the 30-day deadline is granted only for cause and is limited to a maximum of 15 days.

I am not required to receive a briefing about credit counseling because of:

Incapacity. 

I have a mental illness or a mental deficiency that makes me incapable of realizing or making rational decisions about finances.

My physical disability causes me to be unable to participate in a briefing in person, by phone, or through the internet, even after I reasonably tried to do so.

Active duty. 

I am currently on active military duty in a military combat zone.

If you believe you are not required to receive a briefing about credit counseling, you must file a motion for waiver credit counseling with the court. About Debtor 2 (Spouse Only in a Joint Case):

You must check one:

☐ I received a briefing from an approved credit counseling agency within the 180 days before I filed this bankruptcy petition, and I received a certificate of completion.

Attach a copy of the certificate and the payment plan, if any, that you developed with the agency.

☐ I received a briefing from an approved credit counseling agency within the 180 days before I filed this bankruptcy petition, but I do not have a certificate of completion.

Within 14 days after you file this bankruptcy petition, you MUST file a copy of the certificate and payment plan, if any.

I certify that I asked for credit counseling services from an approved agency, but was unable to obtain those services during the 7 days after I made my request, and exigent circumstances merit a 30-day temporary waiver of the requirement.

To ask for a 30-day temporary waiver of the requirement, attach a separate sheet explaining what efforts you made to obtain the briefing, why you were unable to obtain it before you filed for bankruptcy, and what exigent circumstances required you to file this case.

Your case may be dismissed if the court is dissatisfied with your reasons for not receiving a briefing before you filed for bankruptcy.

If the court is satisfied with your reasons, you must still receive a briefing within 30 days after you file. You must file a certificate from the approved agency, along with a copy of the payment plan you developed, if any. If you do not do so, your case may be dismissed.

Any extension of the 30-day deadline is granted only for cause and is limited to a maximum of 15 days.

| I am not required to receive a briefing about credit |
|--|
| counseling because of:                               |

☐ Incapacity.

I have a mental illness or a mental deficiency that makes me incapable of realizing or making rational decisions about finances.

Disability.

My physical disability causes me to be unable to participate in a briefing in person, by phone, or through the internet, even after I reasonably tried to do so.

Active duty.

I am currently on active military duty in a military combat zone.

If you believe you are not required to receive a briefing about credit counseling, you must file a motion for waiver of credit counseling with the court.

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| Der | Sabrina P. Dennis   | •                      |                                  | Case num   | Der (if known)   |
|-----|---|------------------------|----------------------------------|--|--|
| Par | t 6: Answer These Quest   | ions for Repo          | orting Purposes                  |  |  |
| 16. | What kind of debts do you have?   |                        |                                  | nsumer debts? Consumer debts are denal, family, or household purpose."               | efined in 11 U.S.C. § 101(8) as "incurred by an  |
|     |   |                        | No. Go to line 16b.              |  |  |
|     |   |                        | Yes. Go to line 17.              |  |  |
|     |   |                        |                                  | siness debts? Business debts are debtment or through the operation of the b          |  |
|     |   |                        | No. Go to line 16c.              |  |  |
|     |   |                        | Yes. Go to line 17.              |  |  |
|     |   | 16c. S                 | tate the type of debts you ow    | e that are not consumer debts or busin   | ess debts  |
| 17. | Are you filing under<br>Chapter 7?  | ■ No.                  | am not filing under Chapter 7    | . Go to line 18.   |  |
|     | Do you estimate that<br>after any exempt<br>property is excluded and                    |                        |                                  | o you estimate that after any exempt pr<br>llable to distribute to unsecured credito | operty is excluded and administrative expenses rs?   |
|     | administrative expenses   |                        | ] No                             |  |  |
|     | are paid that funds will<br>be available for<br>distribution to unsecured<br>creditors? |                        | l Yes                            |  |  |
| 18. | How many Creditors do   | <b>1</b> -49           |                                  | ☐ 1,000-5,000  | ☐ 25,001-50,000  |
|     | you estimate that you owe?  | <b>■</b> 1-49          |                                  | ☐ 5001-10,000  | □ 50,001-100,000   |
|     | owe:  | □ 100-199<br>□ 200-999 |                                  | □ 10,001-25,000  | ☐ More than100,000   |
| 19. | _   | □ \$0 - \$50,          |                                  | □ \$1,000,001 - \$10 million   | ☐ \$500,000,001 - \$1 billion  |
|     | estimate your assets to<br>be worth?  | \$50,001               |                                  | ☐ \$10,000,001 - \$50 million ☐ \$50,000,001 - \$100 million                         | ☐ \$1,000,000,001 - \$10 billion<br>☐ \$10,000,000,001 - \$50 billion                          |
|     |   |                        | 1 - \$500,000<br>1 - \$1 million | □ \$100,000,001 - \$500 million  | ☐ More than \$50 billion   |
| 20. | How much do you estimate your liabilities   | □ \$0 - \$50,          |                                  | □ \$1,000,001 - \$10 million   | □ \$500,000,001 - \$1 billion  |
|     | to be?  | \$50,001               | - \$100,000<br>1 - \$500,000     | ☐ \$10,000,001 - \$50 million ☐ \$50,000,001 - \$100 million                         | ☐ \$1,000,000,001 - \$10 billion<br>☐ \$10,000,000,001 - \$50 billion                          |
|     |   |                        | 1 - \$1 million                  | □ \$100,000,001 - \$500 million  | ☐ More than \$50 billion   |
| Par | t 7: Sign Below   |                        |                                  |  |  |
| For | you   | I have exam            | ined this petition, and I decla  | are under penalty of perjury that the info   | ormation provided is true and correct.   |
|     |   |                        |                                  | l am aware that I may proceed, if eligib<br>ief available under each chapter, and I  | le, under Chapter 7, 11,12, or 13 of title 11, choose to proceed under Chapter 7.              |
|     |   |                        |                                  | of pay or agree to pay someone who is notice required by 11 U.S.C. § 342(b).         | not an attorney to help me fill out this   |
|     |   | I request rel          | ief in accordance with the ch    | apter of title 11, United States Code, sp  | pecified in this petition.   |
|     |   | bankruptcy and 3571.   | case can result in fines up to   |  | y or property by fraud in connection with a<br>0 years, or both. 18 U.S.C. §§ 152, 1341, 1519, |
|     |   | Sabrina P Signature of |                                  | Signature of Deb   | otor 2   |
|     |   | Executed or            | October 12, 2022                 | Executed on  |  |
|     |   |                        | MM / DD / YYYY                   | N  | MM / DD / YYYY   |

Debtor 1 Sabrina P. Dennis Case number (if known)

For your attorney, if you are represented by one

If you are not represented by an attorney, you do not need to file this page. I, the attorney for the debtor(s) named in this petition, declare that I have informed the debtor(s) about eligibility to proceed under Chapter 7, 11, 12, or 13 of title 11, United States Code, and have explained the relief available under each chapter for which the person is eligible. I also certify that I have delivered to the debtor(s) the notice required by 11 U.S.C. § 342(b) and, in a case in which § 707(b)(4)(D) applies, certify that I have no knowledge after an inquiry that the information in the schedules filed with the petition is incorrect.

| /s/ Michael Conrady                    | Date          | October 12, 2022 |
|--|---------------|------------------|
| Signature of Attorney for Debtor       | _             | MM / DD / YYYY   |
|  |               |                  |
| Michael Conrady 5560                   |               |                  |
| Printed name                           |               |                  |
| Campbell Law Firm, PA                  |               |                  |
| Firm name                              |               |                  |
| PO Box 684                             |               |                  |
| Mt. Pleasant, SC 29465                 |               |                  |
| Number, Street, City, State & ZIP Code |               |                  |
| Contact phone (843)884-6874            | Email address |                  |
| 5560 SC                                |               |                  |
| Bar number & State                     |               |                  |

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| Fill in this information to identify your case:                    |
|--|
| Debtor 1 Sabrina P. Dennis   |
| First Name Middle Name Last Name                                   |
| Debtor 2   |
| (Spouse if, filing) First Name Middle Name Last Name               |
| United States Bankruptcy Court for the: DISTRICT OF SOUTH CAROLINA |
| Case number  |
| (if known)   |
|  |

#### Official Form 106Sum

#### Summary of Your Assets and Liabilities and Certain Statistical Information

12/15

Be as complete and accurate as possible. If two married people are filing together, both are equally responsible for supplying correct information. Fill out all of your schedules first; then complete the information on this form. If you are filing amended schedules after you file your original forms, you must fill out a new Summary and check the box at the top of this page.

| Pal | t 1: Summarize Your Assets  |             |                               |
|-----|---|-------------|-------------------------------|
|     |   | Your a      | ssets<br>of what you own      |
| 1.  | Schedule A/B: Property (Official Form 106A/B)  1a. Copy line 55, Total real estate, from Schedule A/B   | \$          | 112,500.00                    |
|     | 1b. Copy line 62, Total personal property, from Schedule A/B  | \$          | 13,184.89                     |
|     | 1c. Copy line 63, Total of all property on Schedule A/B   | \$          | 125,684.89                    |
| Pai | t 2: Summarize Your Liabilities   |             |                               |
|     |   |             | <b>abilities</b><br>t you owe |
| 2.  | Schedule D: Creditors Who Have Claims Secured by Property (Official Form 106D)  2a. Copy the total you listed in Column A, Amount of claim, at the bottom of the last page of Part 1 of Schedule D                | \$          | 113,417.75                    |
| 3.  | Schedule E/F: Creditors Who Have Unsecured Claims (Official Form 106E/F) 3a. Copy the total claims from Part 1 (priority unsecured claims) from line 6e of Schedule E/F   | \$          | 0.00                          |
|     | 3b. Copy the total claims from Part 2 (nonpriority unsecured claims) from line 6j of Schedule E/F   | \$          | 11,067.00                     |
|     | Your total liabilities  | \$          | 124,484.75                    |
| Pai | t 3: Summarize Your Income and Expenses   |             |                               |
| 4.  | Schedule I: Your Income (Official Form 106I) Copy your combined monthly income from line 12 of Schedule I   | \$          | 3,577.80                      |
| 5.  | Schedule J: Your Expenses (Official Form 106J) Copy your monthly expenses from line 22c of Schedule J   | \$          | 1,745.00                      |
| Pai | t 4: Answer These Questions for Administrative and Statistical Records  |             |                               |
| 6.  | Are you filing for bankruptcy under Chapters 7, 11, or 13?  No. You have nothing to report on this part of the form. Check this box and submit this form to the court with yo                                     | ur other sc | hedules.                      |
| 7.  | ■ Yes What kind of debt do you have?  |             |                               |
|     | Your debts are primarily consumer debts. Consumer debts are those "incurred by an individual primarily for household purpose." 11 U.S.C. § 101(8). Fill out lines 8-9g for statistical purposes. 28 U.S.C. § 159. | a personal  | , family, or                  |
|     | Your debts are not primarily consumer debts. You have nothing to report on this part of the form. Check this  | s box and s | ubmit this form to            |

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Debtor 1 Sabrina P. Dennis

Case number (if known)

the court with your other schedules.

8. **From the** *Statement of Your Current Monthly Income*: Copy your total current monthly income from Official Form 122A-1 Line 11; **OR**, Form 122B Line 11; **OR**, Form 122C-1 Line 14.

2,266.14

9. Copy the following special categories of claims from Part 4, line 6 of Schedule E/F:

|  | Tota | l claim |
|--|------|---------|
| From Part 4 on Schedule E/F, copy the following:   |      |         |
| 9a. Domestic support obligations (Copy line 6a.)   | \$_  | 0.00    |
| 9b. Taxes and certain other debts you owe the government. (Copy line 6b.)  | \$_  | 0.00    |
| 9c. Claims for death or personal injury while you were intoxicated. (Copy line 6c.)  | \$_  | 0.00    |
| 9d. Student loans. (Copy line 6f.)   | \$_  | 0.00    |
| 9e. Obligations arising out of a separation agreement or divorce that you did not report as priority claims. (Copy line 6g.) | \$_  | 0.00    |
| 9f. Debts to pension or profit-sharing plans, and other similar debts. (Copy line 6h.)                                       | +\$_ | 0.00    |
| 9g. <b>Total.</b> Add lines 9a through 9f.   | \$   | 0.00    |

|          |   |                    |                   | DOC        | cument Page 10 of 57  |   |   |  |
|----------|---|--------------------|-------------------|------------|---|---|---|--|
| -ill in  | this information                              | to identify y      | our case and th   | his filinç | g:  |   |   |  |
| Debtor   | 1 Sal   | brina P. De        | nnis              |            |   |   |   |  |
|          | - u   | Name               |                   | e Name     | Last Name   |   |   |  |
| Debtor   |   |                    |                   |            |   |   |   |  |
| Spouse,  | if filing) First                              | Name               | Middle            | e Name     | Last Name   |   |   |  |
| Jnited   | States Bankrupto                              | cy Court for the   | he: DISTRICT      | OF SOL     | UTH CAROLINA  |   |   |  |
| Case r   | iumber  |                    |                   |            |   |   |   | ☐ Check if this is a   |
|          |   |                    |                   |            |   |   |   | amended filing   |
|          |   |                    |                   |            |   |   |   |  |
| \ffi∈    | ial Earm 1                                    | 106 A /D           |                   |            |   |   |   |  |
|          | <u>ial Form ´</u>                             |                    |                   |            |   |   |   |  |
| 3ch      | edule A                                       | /B: Pro            | operty            |            |   |   |   | 12/15  |
| □ No     |   | y legal or equ     |                   |            | I Estate You Own or Have an Interest In dence, building, land, or similar property?   |   |   |  |
|          |   |                    |                   |            |   |   |   |  |
| 1        | <b>240 Sumner A</b> rreet address, if availab |                    | iption            |            | Condominium or cooperative  | the amount  | t of any secure   | aims or exemptions. Put<br>d claims on Schedule D:<br>ns Secured by Property.  |
| 12<br>St |   |                    | iption 29406-0000 | . =        | Single-family home  Duplex or multi-unit building  Condominium or cooperative  Manufactured or mobile home  | the amount  | t of any secure<br>Who Have Clair   | d claims on Schedule D: ns Secured by Property.  Current value of the  |
| 12<br>St | reet address, if availab                      | le, or other descr |                   |            | Single-family home  Duplex or multi-unit building  Condominium or cooperative  Manufactured or mobile home  Land  | Current va  | t of any secure<br>Who Have Clair   | d claims on Schedule D:<br>ns Secured by Property.   |
| St C     | reet address, if availab                      | sc                 | 29406-0000        |            | Single-family home Duplex or multi-unit building Condominium or cooperative  Manufactured or mobile home Land Investment property Timeshare Other   | Current va entire prop  | t of any secure Who Have Clair slue of the perty? 25,000.00 the nature of y ee simple, ten                | d claims on Schedule D: ms Secured by Property.  Current value of the portion you own? \$112,500.00  |
| St       | reet address, if availab                      | sc                 | 29406-0000        |            | Single-family home Duplex or multi-unit building Condominium or cooperative  Manufactured or mobile home Land Investment property Timeshare Other has an interest in the property? Check one  | Current va entire prop  | t of any secure Who Have Clair slue of the perty? 25,000.00 the nature of y                               | d claims on Schedule D: ms Secured by Property.  Current value of the portion you own? \$112,500.0   |
| 11 St    | neet address, if availab<br>harleston<br>ty   | sc                 | 29406-0000        |            | Single-family home Duplex or multi-unit building Condominium or cooperative  Manufactured or mobile home Land Investment property Timeshare Other has an interest in the property? Check one  | Current va entire prop  | t of any secure Who Have Clair slue of the perty? 25,000.00 the nature of y ee simple, ten                | d claims on Schedule D: ms Secured by Property.  Current value of the portion you own? \$112,500.0   |
| 12<br>St | reet address, if availab                      | sc                 | 29406-0000        |            | Single-family home Duplex or multi-unit building Condominium or cooperative  Manufactured or mobile home Land Investment property Timeshare Other has an interest in the property? Check one Debtor 1 only Debtor 2 only                            | Current va entire prop  | t of any secure Who Have Clair slue of the perty? 25,000.00 the nature of y ee simple, ten                | d claims on Schedule D: ms Secured by Property.  Current value of the portion you own? \$112,500.0   |
| C Ci     | harleston<br>harleston                        | sc                 | 29406-0000        |            | Single-family home Duplex or multi-unit building Condominium or cooperative  Manufactured or mobile home Land Investment property Timeshare Other has an interest in the property? Check one Debtor 1 only Debtor 2 only Debtor 1 and Debtor 2 only | Current va entire prop \$22  Describe t (such as fu a life estate | t of any secure Who Have Clair slue of the perty? 25,000.00 the nature of y ee simple, ten te), if known. | d claims on Schedule D: ms Secured by Property.  Current value of the portion you own? \$112,500.00  |
| St Ci    | harleston<br>harleston                        | sc                 | 29406-0000        |            | Single-family home Duplex or multi-unit building Condominium or cooperative  Manufactured or mobile home Land Investment property Timeshare Other has an interest in the property? Check one Debtor 1 only Debtor 2 only Debtor 1 and Debtor 2 only | Current va entire prop \$22  Describe t (such as fi a life estat  | t of any secure Who Have Clair alue of the perty? 25,000.00 the nature of yee simple, ten te), if known.  | d claims on Schedule D: ms Secured by Property.  Current value of the portion you own? \$112,500.00  cour ownership interest ancy by the entireties, o |

Part 2: Describe Your Vehicles

Do you own, lease, or have legal or equitable interest in any vehicles, whether they are registered or not? Include any vehicles you own that someone else drives. If you lease a vehicle, also report it on Schedule G: Executory Contracts and Unexpired Leases.

Page 11 of 57 Document Debtor 1 Sabrina P. Dennis Case number (if known) 3. Cars, vans, trucks, tractors, sport utility vehicles, motorcycles Yes Do not deduct secured claims or exemptions. Put Dodge Who has an interest in the property? Check one Make: the amount of any secured claims on Schedule D: Journey Creditors Who Have Claims Secured by Property. Debtor 1 only Model 2014 Year: Debtor 2 only Current value of the Current value of the Approximate mileage: 89000 entire property? portion you own? Debtor 1 and Debtor 2 only Other information: ☐ At least one of the debtors and another **VIN 3C4PDCAB1ET264309** \$6,554.00 \$6,554.00 ☐ Check if this is community property (see instructions) 4. Watercraft, aircraft, motor homes, ATVs and other recreational vehicles, other vehicles, and accessories Examples: Boats, trailers, motors, personal watercraft, fishing vessels, snowmobiles, motorcycle accessories ■ No ☐ Yes 5 Add the dollar value of the portion you own for all of your entries from Part 2, including any entries for \$6,554.00 .pages you have attached for Part 2. Write that number here......=> Part 3: Describe Your Personal and Household Items Do you own or have any legal or equitable interest in any of the following items? Current value of the portion you own? Do not deduct secured claims or exemptions. 6. Household goods and furnishings Examples: Major appliances, furniture, linens, china, kitchenware □ No Yes. Describe..... Misc. HHG \$2,000.00 \$800.00 Sewing/Embroidery machine 7. Electronics Examples: Televisions and radios; audio, video, stereo, and digital equipment; computers, printers, scanners; music collections; electronic devices including cell phones, cameras, media players, games □ No Yes. Describe..... Misc. Electronics \$600.00 8. Collectibles of value Examples: Antiques and figurines; paintings, prints, or other artwork; books, pictures, or other art objects; stamp, coin, or baseball card collections; other collections, memorabilia, collectibles ■ No ☐ Yes. Describe..... 9. Equipment for sports and hobbies Examples: Sports, photographic, exercise, and other hobby equipment; bicycles, pool tables, golf clubs, skis; canoes and kayaks; carpentry tools; musical instruments

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■ No

☐ Yes. Describe.....

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Official Form 106A/B Schedule A/B: Property page 3

18. Bonds, mutual funds, or publicly traded stocks

No

☐ Yes.....

Examples: Bond funds, investment accounts with brokerage firms, money market accounts

Institution or issuer name:

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| D   | eptor 1       | Sabrina P. Dennis  |                           |   | Jase number (if known)        |   |
|-----|---------------|--|---------------------------|---|-------------------------------|---|
| 19. | joint         | publicly traded stock and in                                   | terests in incorporate    | d and unincorporated businesse  | s, including an interest in   | an LLC, partnership, and  |
|     | ■ No          |  |                           |   |                               |   |
|     | ☐ Yes         | . Give specific information ab<br>Name                         | out them<br>of entity:    |   | % of ownership:               |   |
| 20. | Nego          | <i>tiable instruments</i> include per                          | sonal checks, cashiers    | e and non-negotiable instruments<br>checks, promissory notes, and mo<br>to someone by signing or delivering | ney orders.                   |   |
|     | ☐ Yes         | . Give specific information about                              | out them<br>r name:       |   |                               |   |
| 21. |               | ment or pension accounts ples: Interests in IRA, ERISA         | , Keogh, 401(k), 403(b)   | ), thrift savings accounts, or other po   | ension or profit-sharing plan | s   |
|     | ■ Yes         | List each account separately.<br>Type of                       | /.<br>account:            | Institution name:   |                               |   |
|     |               |  |                           | UPS Retirement Annuity  |                               | \$708.85  |
|     |               |  |                           | SC State Retirement   |                               | \$457.25  |
| 22. | Your          |  | ou have made so that      | you may continue service or use fro   |                               | an akhana   |
|     | _             | pies: Agreements with landlo                                   | ras, prepaia rent, public | c utilities (electric, gas, water), telec   | ommunications companies,      | or others   |
|     | ■ No<br>□ Yes |  |                           | Institution name or individual:   |                               |   |
| 23. | Annui         | ties (A contract for a periodic                                | payment of money to       | you, either for life or for a number of   | years)                        |   |
|     | ☐ Yes         | Issuer name a  | and description.          |   |                               |   |
| 24. |               | ats in an education IRA, in a<br>.C. §§ 530(b)(1), 529A(b), an |                           | ed ABLE program, or under a qua   | alified state tuition prograi | m.  |
|     | _             | Institution nar  | me and description. Seլ   | parately file the records of any interest   | ests.11 U.S.C. § 521(c):      |   |
| 25. | Trusts  No    | s, equitable or future interes                                 | sts in property (other    | than anything listed in line 1), and  | d rights or powers exercis    | able for your benefit   |
|     | ☐ Yes         | . Give specific information ab                                 | out them                  |   |                               |   |
| 26. |               | ts, copyrights, trademarks,<br>ples: Internet domain names,    |                           | ner intellectual property<br>om royalties and licensing agreeme   | nts                           |   |
|     | ☐ Yes         | . Give specific information ab                                 | out them                  |   |                               |   |
| 27. |               | ses, franchises, and other g<br>ples: Building permits, exclus | _                         | ve association holdings, liquor licen   | ses, professional licenses    |   |
|     | ☐ Yes         | . Give specific information ab                                 | out them                  |   |                               |   |
| M   | oney or       | property owed to you?  |                           |   |                               | Current value of the portion you own? Do not deduct secured claims or exemptions. |
| 28. | Tax re        | funds owed to you  |                           |   |                               |   |
|     | _             | . Give specific information ab                                 | out them, including whe   | ether you already filed the returns a   | nd the tax years              |   |

Official Form 106A/B Schedule A/B: Property page 4

Page 14 of 57 Document Debtor 1 Sabrina P. Dennis Case number (if known) 29. Family support Examples: Past due or lump sum alimony, spousal support, child support, maintenance, divorce settlement, property settlement ☐ Yes. Give specific information..... 30. Other amounts someone owes you Examples: Unpaid wages, disability insurance payments, disability benefits, sick pay, vacation pay, workers' compensation, Social Security benefits; unpaid loans you made to someone else □ No Yes. Give specific information.. \$1,327.00 Social Security 31. Interests in insurance policies Examples: Health, disability, or life insurance; health savings account (HSA); credit, homeowner's, or renter's insurance □ No Yes. Name the insurance company of each policy and list its value. Company name: Beneficiary: Surrender or refund value: **Trustage CMFC** \$0.00 Term policy - \$150,000 32. Any interest in property that is due you from someone who has died If you are the beneficiary of a living trust, expect proceeds from a life insurance policy, or are currently entitled to receive property because someone has died. ☐ Yes. Give specific information.. 33. Claims against third parties, whether or not you have filed a lawsuit or made a demand for payment Examples: Accidents, employment disputes, insurance claims, or rights to sue ☐ Yes. Describe each claim....... 34. Other contingent and unliquidated claims of every nature, including counterclaims of the debtor and rights to set off claims No ☐ Yes. Describe each claim....... 35. Any financial assets you did not already list ■ No ☐ Yes. Give specific information.. 36. Add the dollar value of all of your entries from Part 4, including any entries for pages you have attached \$2,780,89 for Part 4. Write that number here..... Part 5: Describe Any Business-Related Property You Own or Have an Interest In. List any real estate in Part 1. 37. Do you own or have any legal or equitable interest in any business-related property? No. Go to Part 6. ☐ Yes. Go to line 38. Describe Any Farm- and Commercial Fishing-Related Property You Own or Have an Interest In. Part 6 If you own or have an interest in farmland, list it in Part 1. 46. Do you own or have any legal or equitable interest in any farm- or commercial fishing-related property? No. Go to Part 7.

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☐ Yes. Go to line 47.

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\$125,684.89

63. Total of all property on Schedule A/B. Add line 55 + line 62

Official Form 106A/B Schedule A/B: Property page 6

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| Fill in this infor  | mation to identify your  | case:               |           |                     |
|---------------------|--------------------------|---------------------|-----------|---------------------|
| Debtor 1            | Sabrina P. Dennis        | S                   |           |                     |
|                     | First Name               | Middle Name         | Last Name |                     |
| Debtor 2            |                          |                     |           |                     |
| (Spouse if, filing) | First Name               | Middle Name         | Last Name |                     |
| United States Ba    | ankruptcy Court for the: | DISTRICT OF SOUTH O | CAROLINA  |                     |
| Case number _       |                          |                     |           |                     |
| (if known)          |                          |                     |           | Check if this is an |
|                     |                          |                     |           | amended filing      |

#### Official Form 106C

### Schedule C: The Property You Claim as Exempt

4/22

Be as complete and accurate as possible. If two married people are filing together, both are equally responsible for supplying correct information. Using the property you listed on *Schedule A/B: Property* (Official Form 106A/B) as your source, list the property that you claim as exempt. If more space is needed, fill out and attach to this page as many copies of *Part 2: Additional Page* as necessary. On the top of any additional pages, write your name and case number (if known).

For each item of property you claim as exempt, you must specify the amount of the exemption you claim. One way of doing so is to state a specific dollar amount as exempt. Alternatively, you may claim the full fair market value of the property being exempted up to the amount of any applicable statutory limit. Some exemptions—such as those for health aids, rights to receive certain benefits, and tax-exempt retirement funds—may be unlimited in dollar amount. However, if you claim an exemption of 100% of fair market value under a law that limits the exemption to a particular dollar amount and the value of the property is determined to exceed that amount, your exemption would be limited to the applicable statutory amount.

| Part 1: | Identify | / the | Prope | rty Yo | u Clain | n as | Exemp | ιt |
|---------|----------|-------|-------|--------|---------|------|-------|----|
|---------|----------|-------|-------|--------|---------|------|-------|----|

- 1. Which set of exemptions are you claiming? Check one only, even if your spouse is filing with you.
  - You are claiming state and federal nonbankruptcy exemptions. 11 U.S.C. § 522(b)(3)
  - ☐ You are claiming federal exemptions. 11 U.S.C. § 522(b)(2)
- 2. For any property you list on Schedule A/B that you claim as exempt, fill in the information below.

| Brief description of the property and line on<br>Schedule A/B that lists this property                          | Current value of the<br>portion you own | Am  | ount of the exemption you claim                                 | Specific laws that allow exemption    |  |
|---|---|---|---|---------------------------------------|--|
|   | Copy the value from<br>Schedule A/B     | Che   | eck only one box for each exemption.                            |                                       |  |
| 1240 Sumner Ave Charleston, SC<br>29406 Charleston County   | \$112,500.00                            |   | \$67,100.00   | S.C. Code Ann. §<br>15-41-30(A)(1)(a) |  |
| TMS 473-15-00-150 and 473-15-00-313<br>Based upon Broker's Price Opinion<br>Line from <i>Schedule A/B</i> : 1.1 |   | □ 100% of fair market value, up to any applicable statutory limit |   | 10 41 00(1)(1)(0)                     |  |
| 2014 Dodge Journey 89000 miles VIN 3C4PDCAB1ET264309  | \$6,554.00                              |   | \$2,054.00  | S.C. Code Ann. §<br>15-41-30(A)(2)    |  |
| Line from Schedule A/B: 3.1   |   |   | 100% of fair market value, up to any applicable statutory limit | 13-41-30(A)(2)                        |  |
| Misc. HHG Line from Schedule A/B: 6.1   | \$2,000.00                              |   | \$2,000.00  | S.C. Code Ann. §<br>15-41-30(A)(3)    |  |
| Zino nomi Gonodalo / 12. Co.  |   |   | 100% of fair market value, up to any applicable statutory limit | 10 11 00(0 5)(0)                      |  |
| Sewing/Embroidery machine Line from Schedule A/B: 6.2   | \$800.00                                |   | \$1,900.00  | S.C. Code Ann. §<br>15-41-30(A)(6)    |  |
| Ellie II oli  |   |   | 100% of fair market value, up to any applicable statutory limit | 10 11 00(1)(0)                        |  |
| Misc. Electronics Line from Schedule A/B: 7.1   | \$600.00                                |   | \$600.00  | S.C. Code Ann. §<br>15-41-30(A)(3)    |  |
| Ellio II oli Gonodalo 7 D. 111  |   |   | 100% of fair market value, up to any applicable statutory limit | 10 41 00(2)(0)                        |  |
|   |   |   |   |                                       |  |

| Debtor 1 Sabrina P. Dennis   |   | Case number (if known)  |  |
|--|---|---|--|
| Brief description of the property and line of<br>Schedule A/B that lists this property | on Current value of the portion you own | Amount of the exemption you claim                                 | Specific laws that allow exemption     |
|  | Copy the value from<br>Schedule A/B     | Check only one box for each exemption.                            |  |
| Misc. Clothing Line from Schedule A/B: 11.1  | \$300.00                                | \$300.00  | S.C. Code Ann. §<br>15-41-30(A)(3)     |
| Line from Scredule AVB. 11.1   |   | 100% of fair market value, up to any applicable statutory limit   | 13-41-30(A)(3)                         |
| Misc. jewelry Line from Schedule A/B: 12.1   | \$150.00                                | \$150.00  | S.C. Code Ann. §<br>15-41-30(A)(4)     |
| Elle Holl Gelledale Alb. 12.1  |   | ☐ 100% of fair market value, up to any applicable statutory limit | 10 41 00(/4)(4)                        |
| Cash Line from Schedule A/B: 16.1  | \$150.00                                | <b>\$150.00</b>   | S.C. Code Ann. §<br>15-41-30(A)(7)     |
| Line Holli Schedule A/B. 10.1  |   | 100% of fair market value, up to any applicable statutory limit   | 13-41-30(A)(7)                         |
| SCFCU (-9713) Line from Schedule A/B: 17.1   | \$137.79                                | <b>\$137.79</b>   | S.C. Code Ann. §<br>15-41-30(A)(7)     |
| Line Holli Schedule A/B. 17.1  |   | ☐ 100% of fair market value, up to any applicable statutory limit | 13-41-30(A)(7)                         |
| UPS Retirement Annuity Line from Schedule A/B: 21.1                                    | \$708.85                                | <b>\$708.85</b>   | S.C. Code Ann. §<br>15-41-30(A)(11)(e) |
| Line nom <i>Schedule A/D.</i> 21.1   |   | □ 100% of fair market value, up to any applicable statutory limit | 10-41-00(4)(11)(0)                     |
| SC State Retirement Line from Schedule A/B: 21.2                                       | \$457.25                                | \$457.25  | S.C. Code Ann. § 9-1-1680              |
| Line Holl Schedule A/D. 21.2   |   | ☐ 100% of fair market value, up to any applicable statutory limit |  |
| Social Security Line from Schedule A/B: 30.1   | \$1,327.00                              | \$1,327.00  | S.C. Code Ann. §<br>15-41-30(A)(11)(a) |
| Ellio Holli Gollidale 782.   |   | ☐ 100% of fair market value, up to any applicable statutory limit |  |
| Are you claiming a homestead exemp   |   | 0?<br>ases filed on or after the date of adjustmer                | nt \                                   |
| ■ No   | overy o yours after that for or         | iooo iiiou oii oi aitoi tile uate oi aujustillei                  | ic. <sub>j</sub>                       |
| ☐ Yes. Did you acquire the property  | covered by the exemption wi             | thin 1,215 days before you filed this case                        | ?                                      |
| □ No   |   | , ,   |  |
| ☐ Yes  |   |   |  |

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|                   |  | Document Pag   | e 18 of     | f 57                                    |                   |          |                   |        |
|-------------------|--|--|-------------|---|-------------------|----------|-------------------|--------|
| Fill in this      | information to identify you                      | ur case:   |             |   |                   |          |                   |        |
| Debtor 1          | Sabrina P. Deni                                  | nis  |             |   |                   |          |                   |        |
|                   | First Name                                       | Middle Name Last Na  | ame         |   |                   |          |                   |        |
| Debtor 2          |  |  |             |   |                   |          |                   |        |
| (Spouse if, filir | ng) First Name                                   | Middle Name Last Na  | ame         |   |                   |          |                   |        |
| United Sta        | tes Bankruptcy Court for the                     | DISTRICT OF SOUTH CAROLINA   |             |   |                   |          |                   |        |
| Case numl         | ber  |  |             |   |                   |          |                   |        |
| (if known)        |  |  |             |   |                   | Check if | f this is a       | n      |
|                   |  |  |             |   |                   | amende   | ed filing         |        |
| O.C 1             | E 400D   |  |             |   |                   |          |                   |        |
|                   | Form 106D  |  |             |   |                   |          |                   |        |
| Sched             | ule D: Creditors                                 | s Who Have Claims Secu   | ured l      | by Propert                              | y                 |          | 1                 | 2/15   |
|                   |  | If two married people are filing together, both out, number the entries, and attach it to this for |             |   |                   |          |                   |        |
| number (if k      |  |  |             | , | , , , , , , , , , | ,        |                   |        |
| 1. Do any cr      | editors have claims secured b                    | y your property?   |             |   |                   |          |                   |        |
| ☐ No.             | Check this box and submit t                      | his form to the court with your other schedu   | ıles. You l | nave nothing else t                     | o report on this  | form.    |                   |        |
| Yes               | s. Fill in all of the information                | below.   |             |   |                   |          |                   |        |
| Part 1:           | List All Secured Claims                          |  |             |   |                   |          |                   |        |
|                   |  | more than one secured claim, list the creditor sep   | narately    | Column A                                | Column B          |          | Column            | C      |
| for each clai     | m. If more than one creditor has                 | s a particular claim, list the other creditors in Part   | 2. As       | Amount of claim                         | Value of collat   |          | Unsecui           | ed     |
| much as pos       | ssible, list the claims in alphabet              | ical order according to the creditor's name.   |             | Do not deduct the value of collateral.  | that supports t   | this     | portion<br>If any |        |
| 2.1 Auto          | Money  | Describe the property that secures the claim   |             | \$5,186.00                              | \$6,55            | 4.00     |                   | \$0.00 |
| Credito           | or's Name  | 2014 Dodge Journey 89000 miles VIN 3C4PDCAB1ET264309   |             |   |                   |          |                   |        |
|                   | Rivers Ave                                       | As of the date you file, the claim is: Check all apply.  | that        |   |                   |          |                   |        |
|                   | rleston, SC 29406                                | ☐ Contingent   |             |   |                   |          |                   |        |
| Numbe             | er, Street, City, State & Zip Code               | ☐ Unliquidated   |             |   |                   |          |                   |        |
| Who owes          | the debt? Check one.                             | ☐ Disputed  Nature of lien. Check all that apply.  |             |   |                   |          |                   |        |
| Debtor 1          | •  | <ul> <li>An agreement you made (such as mortgage<br/>car loan)</li> </ul>                          | e or secure | d                                       |                   |          |                   |        |
| ☐ Debtor 2        | and Debtor 2 only                                | ☐ Statutory lien (such as tax lien, mechanic's   | lion)       |   |                   |          |                   |        |
|                   | and Deptor 2 only one of the debtors and another | ☐ Statutory lien (such as tax lien, mechanic's ☐ Judgment lien from a lawsuit                      | nen)        |   |                   |          |                   |        |
|                   | f this claim relates to a                        | Other (including a right to offset)  |             |   |                   |          |                   |        |
|                   | inity debt                                       | 2 3161 (modaling a right to onset)   |             |   |                   |          |                   |        |

Date debt was incurred

Last 4 digits of account number

| Debtor 1 Sabrina P.  | Debtor 1 Sabrina P. Dennis                 |  | Case number (if known) |              |             |  |  |
|--|--|--|------------------------|--------------|-------------|--|--|
| First Name   | Middle N                                   | lame Last Name   |                        |              |             |  |  |
| 2.2 Bank of Americ   | ca, N.A.                                   | Describe the property that secures the claim:  | \$11,641.20            | \$225,000.00 | \$11,641.20 |  |  |
| c/o Cooling & V<br>LLC<br>220 North Main<br>Suite 500<br>Greenville, SC            | Street,                                    | 1240 Sumner Ave Charleston, SC 29406 Charleston County TMS 473-15-00-150 and 473-15-00-313 Based upon Broker's Price Opinion As of the date you file, the claim is: Check all that apply.  ☐ Contingent                |                        |              |             |  |  |
| Number, Street, City, St   | ate & Zip Code                             | Unliquidated   |                        |              |             |  |  |
| Who owes the debt? Ch  | neck one.                                  | ■ Disputed Nature of lien. Check all that apply.   |                        |              |             |  |  |
| ■ Debtor 1 only □ Debtor 2 only □ Debtor 1 and Debtor 2 □ At least one of the debt | •  | <ul> <li>☐ An agreement you made (such as mortgage or s car loan)</li> <li>☐ Statutory lien (such as tax lien, mechanic's lien)</li> <li>☐ Judgment lien from a lawsuit</li> </ul>                                     | ecured                 |              |             |  |  |
| Check if this claim rel  |  | Other (including a right to offset)  |                        |              |             |  |  |
| Date debt was incurred   |  | Last 4 digits of account number  |                        |              |             |  |  |
| 2.3 Midland Fundir   | ng, LLC                                    | Describe the property that secures the claim:  | \$3,825.65             | \$225,000.00 | \$3,825.05  |  |  |
| Attn: Bankrupt Po Box 939069 San Diego, CA   | 92193                                      | 1240 Sumner Ave Charleston, SC 29406 Charleston County TMS 473-15-00-150 and 473-15-00-313 Based upon Broker's Price Opinion As of the date you file, the claim is: Check all that apply.  ☐ Contingent ☐ Unliquidated |                        |              |             |  |  |
|  |  | ■ Disputed   |                        |              |             |  |  |
| Who owes the debt? Ch  | neck one.                                  | Nature of lien. Check all that apply.  |                        |              |             |  |  |
| ■ Debtor 1 only □ Debtor 2 only  |  | An agreement you made (such as mortgage or s car loan)   | ecured                 |              |             |  |  |
| Debtor 1 and Debtor 2  |  | $\square$ Statutory lien (such as tax lien, mechanic's lien)   |                        |              |             |  |  |
| At least one of the debt   |  | Judgment lien from a lawsuit   |                        |              |             |  |  |
| ☐ Check if this claim rel community debt   | ates to a                                  | ☐ Other (including a right to offset)  |                        |              |             |  |  |
| Date debt was incurred   | Opened<br>05/18 Last<br>Active<br>10/29/20 | Last 4 digits of account number 1556   | <b>:</b>               |              |             |  |  |

| Debtor 1 Sabrina P. Dennis First Name Middle Name Last Name |  | Case number (if known)  |             |              |          |
|---|--|---|-------------|--------------|----------|
| First Name  | Middle N                                   | dame Last Name  |             |              |          |
| 2.4 Midland Fundi   | ng, LLC                                    | Describe the property that secures the claim:   | \$709.90    | \$225,000.00 | \$709.90 |
| Creditor's Name  Attn: Bankrupt                             | •  | 1240 Sumner Ave Charleston, SC 29406 Charleston County TMS 473-15-00-150 and 473-15-00-313 Based upon Broker's Price Opinion As of the date you file, the claim is: Check all that        |             |              |          |
| Po Box 939069<br>San Diego, CA                              |  | apply.  |             |              |          |
|   |  | ☐ Contingent  |             |              |          |
| Number, Street, City, S                                     | tate & Zip Code                            | ☐ Unliquidated  |             |              |          |
| Who owes the debt? C  | heck one                                   | ■ Disputed  Nature of lien. Check all that apply.   |             |              |          |
| _   | TOOK ONC.                                  | ☐ An agreement you made (such as mortgage or secur  | red         |              |          |
| ■ Debtor 1 only □ Debtor 2 only                             |  | car loan)   | eu          |              |          |
| Debtor 1 and Debtor 2                                       | only                                       | ☐ Statutory lien (such as tax lien, mechanic's lien)  |             |              |          |
| At least one of the deb                                     | •  | Judgment lien from a lawsuit  |             |              |          |
| ☐ Check if this claim re                                    |  | ☐ Other (including a right to offset)   |             |              |          |
| community debt  | iates to a                                 | — Other (including a right to onset)  |             |              |          |
| Date debt was incurred                                      | Opened<br>08/18 Last<br>Active<br>10/29/20 | Last 4 digits of account number 2510  |             |              |          |
|   |  |   |             |              |          |
| 2.5 Wells Fargo Hi  | m Mortgag                                  | Describe the property that secures the claim:   | \$92,055.00 | \$225,000.00 | \$0.00   |
| Po Box 10335<br>Des Moines, IA                              | . <b>5</b> 0306                            | 1240 Sumner Ave Charleston, SC 29406 Charleston County TMS 473-15-00-150 and 473-15-00-313 Based upon Broker's Price Opinion As of the date you file, the claim is: Check all that apply. |             |              |          |
|   |  | ☐ Contingent  |             |              |          |
| Number, Street, City, S                                     | tate & Zip Code                            | ☐ Unliquidated ☐ Disputed   |             |              |          |
| Who owes the debt?  | neck one.                                  | Nature of lien. Check all that apply.   |             |              |          |
| ☐ Debtor 1 only☐ Debtor 2 only                              |  | ☐ An agreement you made (such as mortgage or secur car loan)  | red         |              |          |
| Debtor 1 and Debtor 2                                       | only                                       | ☐ Statutory lien (such as tax lien, mechanic's lien)  |             |              |          |
| At least one of the deb                                     | tors and another                           | ☐ Judgment lien from a lawsuit  |             |              |          |
| ☐ Check if this claim re community debt                     |  | Other (including a right to offset)   |             |              |          |
| Date debt was incurred                                      | Opened<br>04/10 Last<br>Active<br>10/04/19 | Last 4 digits of account number 6166  |             |              |          |
|   | .0.0-7.10                                  |   |             |              |          |
|   |  |   |             |              |          |
| Add the dollar value of                                     | your entries in C                          | Column A on this page. Write that number here:  | \$113,417   | .75          |          |
| If this is the last page of                                 | of your form, add                          | the dollar value totals from all pages.   | \$113,417   |              |          |

#### Part 2: List Others to Be Notified for a Debt That You Already Listed

Use this page only if you have others to be notified about your bankruptcy for a debt that you already listed in Part 1. For example, if a collection agency is trying to collect from you for a debt you owe to someone else, list the creditor in Part 1, and then list the collection agency here. Similarly, if you have more than one creditor for any of the debts that you listed in Part 1, list the additional creditors here. If you do not have additional persons to be notified for any debts in Part 1, do not fill out or submit this page.

| Debto | or 1 Sabrina P. D                   | )ennis                      |           | Case number (if known)   |
|-------|-------------------------------------|-----------------------------|-----------|--|
|       | First Name                          | Middle Name                 | Last Name |  |
| ]     |                                     | eet, City, State & Zip Code |           | On which line in Part 1 did you enter the creditor? _2.2_      |
|       | Bank of Ameri                       | <del></del>                 |           |  |
|       | 100 N Tryon St<br>Charlotte, NC 2   |                             |           | Last 4 digits of account number                                |
|       | Charlotte, NC 2                     |                             |           |  |
| [ ]   | Name, Number, Stro<br>Brock and Sco | eet, City, State & Zip Code |           | On which line in Part 1 did you enter the creditor?2.5_        |
|       | 3800 Fernandi<br>Columbia, SC       | na Road, Suite 110<br>29210 |           | Last 4 digits of account number                                |
| ]     |                                     | eet, City, State & Zip Code |           | On which line in Part 1 did you enter the creditor? <b>2.3</b> |
|       | Kevin Corley<br>P.O. Box 287        |                             |           | Last 4 digits of account number                                |
|       | Columbia, SC                        | 29202                       |           | Last 4 digits of account number                                |
| ]     | Name, Number, Stre                  | eet, City, State & Zip Code |           | On which line in Part 1 did you enter the creditor? <b>2.4</b> |
|       |                                     | reland Clarkson             |           | On whom the first art state you office the dicutor:            |
|       | P.O. Box 287                        |                             |           | Last 4 digits of account number                                |
|       | Columbia, SC                        | 29202                       |           |  |

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|                 |   |  | Document  | Page 22 of  | 57                        |                 |            |                   |          |
|-----------------|---|--|---|---|---------------------------|-----------------|------------|-------------------|----------|
| Filli           | n this inform                           | ation to identify your case  | e:  | · ·   |                           |                 |            |                   |          |
| Deb             | tor 1                                   | Sabrina P. Dennis  |   |   |                           |                 |            |                   |          |
|                 |   | First Name   | Middle Name   | Last Name   |                           |                 |            |                   |          |
|                 | tor 2                                   |  |   |   |                           |                 |            |                   |          |
| (Spou           | ise if, filing)                         | First Name   | Middle Name   | Last Name   |                           |                 |            |                   |          |
| Unite           | ed States Ban                           | kruptcy Court for the: D   | ISTRICT OF SOUTH CAROI  | LINA  |                           |                 |            |                   |          |
| Case            | e number                                |  |   |   |                           |                 |            |                   |          |
| (if kno         |   |  |   |   |                           |                 | Check      | if this is ar     | 1        |
|                 |   |  |   |   |                           |                 | amend      | ed filing         |          |
| ⊃ff;            | oial Earm                               | 106E/E   |   |   |                           |                 |            |                   |          |
|                 | cial Form                               |  | . Hava Haaaaurad  | Claima  |                           |                 |            | 40/4/             | <u>-</u> |
|                 |   |  | Have Unsecured art 1 for creditors with PRIORIT   |   |                           |                 |            | 12/1              |          |
| Sched<br>eft. A | dule D: Credito<br>ttach the Cont       | rs Who Have Claims Secured   | Leases (Official Form 106G). If by Property. If more space is you have no information to re   | needed, copy the Pa                               | rt you need, fill it out, | number the      | entries ir | the boxes         | on the   |
| Part            | 1: List All                             | of Your PRIORITY Unsec   | cured Claims  |   |                           |                 |            |                   |          |
| 1. [            | Do any creditor                         | rs have priority unsecured cla   | aims against you?   |   |                           |                 |            |                   |          |
|                 | ☐ No. Go to Pa                          | art 2.   |   |   |                           |                 |            |                   |          |
| ı               | Yes.                                    |  |   |   |                           |                 |            |                   |          |
| i<br>F          | dentify what type<br>possible, list the | e of claim it is. If a claim has bo<br>claims in alphabetical order ac | a creditor has more than one pric<br>oth priority and nonpriority amoun<br>cording to the creditor's name. If<br>alar claim, list the other creditors i | its, list that claim here<br>you have more than t | and show both priority a  | and nonpriorit  | y amount   | s. As much        | as       |
|                 |   | •  | he instructions for this form in the  |   |                           |                 |            |                   |          |
| ,               |   | ,  |   | •   | Total claim               | Priority amount |            | Nonpriorit amount | ty       |
| 2.1             | Internal                                | Revenue Service  | Last 4 digits of accou  | ınt number  | \$0.00                    |                 | \$0.00     | umount            | \$0.00   |
|                 | Priority Cre                            | ditor's Name   |   |   |                           |                 | *****      |                   | 7        |
|                 |   | zed Insolvency Operati<br>ice Box 21126                                | on When was the debt in   | curred?   |                           | _               |            |                   |          |
|                 |   | phia, PA 19114   |   |   |                           |                 |            |                   |          |
|                 |   | eet City State Zip Code  | As of the date you file   | e, the claim is: Check                            | all that apply            |                 |            |                   |          |
|                 | Who incurred                            | the debt? Check one.   | ☐ Contingent  |   |                           |                 |            |                   |          |
|                 | ■ Debtor 1 or                           | nly  | ☐ Unliquidated  |   |                           |                 |            |                   |          |
|                 | Debtor 2 or                             | nly  | ☐ Disputed  |   |                           |                 |            |                   |          |
|                 | ☐ Debtor 1 ar                           | nd Debtor 2 only   | Type of PRIORITY uns  | secured claim:                                    |                           |                 |            |                   |          |
|                 | ☐ At least one                          | e of the debtors and another   | ☐ Domestic support o  | bligations  |                           |                 |            |                   |          |
|                 | ☐ Check if th                           | is claim is for a community  | debt Taxes and certain o  | other debts you owe th                            | e government              |                 |            |                   |          |
|                 |   | ubject to offset?  | ☐ Claims for death or   | personal injury while y                           | ou were intoxicated       |                 |            |                   |          |
|                 | ■ No                                    |  | Other. Specify  |   |                           |                 |            |                   |          |
|                 | ☐ Yes                                   |  | · · · —   |   |                           |                 |            |                   |          |

| Debtor 1 Sabrina P. Dennis |  | Case number (if known)   |  |            |          |  |  |
|----------------------------|--|--|--|------------|----------|--|--|
| 2.2                        | South Carolina Department of Revenue Priority Creditor's Name  | Last 4 digits of account number                                | \$0.00                                   | \$0.00     | \$0.00   |  |  |
|                            | 300A Outlet Pointe Blvd.<br>Columbia, SC 29210   | When was the debt incurred?                                    |  |            |          |  |  |
|                            | Number Street City State Zip Code  | As of the date you file, the claim is:                         | Check all that apply                     |            |          |  |  |
|                            | Who incurred the debt? Check one.  | ☐ Contingent   |  |            |          |  |  |
|                            | ■ Debtor 1 only  | ☐ Unliquidated   |  |            |          |  |  |
|                            | ☐ Debtor 2 only  | ☐ Disputed   |  |            |          |  |  |
|                            | ☐ Debtor 1 and Debtor 2 only   | Type of PRIORITY unsecured claim:                              |  |            |          |  |  |
|                            | ☐ At least one of the debtors and another  | ☐ Domestic support obligations                                 |  |            |          |  |  |
|                            | ☐ Check if this claim is for a community debt  | ■ Taxes and certain other debts you                            | owe the government                       |            |          |  |  |
|                            | Is the claim subject to offset?  | ☐ Claims for death or personal injury                          | while you were intoxicated               |            |          |  |  |
|                            | ■ No   | Other. Specify   |  |            |          |  |  |
|                            | Yes  |  |  |            |          |  |  |
| Dow                        | 2: List All of Your NONPRIORITY Unsecu   | and Claims   |  |            |          |  |  |
| Part                       |  |  |  |            |          |  |  |
| _                          | Do any creditors have nonpriority unsecured claim  |  |  |            |          |  |  |
| L                          | ☐ No. You have nothing to report in this part. Submit  | this form to the court with your other sche                    | edules.                                  |            |          |  |  |
| ı                          | Yes.   |  |  |            |          |  |  |
|                            | ist all of your nonpriority unsecured claims in the  |  |  |            |          |  |  |
|                            | insecured claim, list the creditor separately for each of<br>han one creditor holds a particular claim, list the other |  |  |            |          |  |  |
|                            | Part 2.  | ,  | . ,                                      |            | J        |  |  |
|                            | 1  |  |  | Total clai |          |  |  |
| 4.1                        | Capital Accounts   | Last 4 digits of account number                                | 5989                                     |            | \$129.00 |  |  |
|                            | Nonpriority Creditor's Name  Attn: Bankruptcy  |  | Opened 01/22 Last Active                 |            |          |  |  |
|                            | Po Box 140065  | When was the debt incurred?                                    | 11/20                                    |            |          |  |  |
|                            | Nashville, TN 37214  | _  |  |            |          |  |  |
|                            | Number Street City State Zip Code  | As of the date you file, the claim                             | s: Check all that apply                  |            |          |  |  |
|                            | Who incurred the debt? Check one.  | _  |  |            |          |  |  |
|                            | Debtor 1 only  | Contingent   |  |            |          |  |  |
|                            | ☐ Debtor 2 only  | ☐ Unliquidated   |  |            |          |  |  |
|                            | ☐ Debtor 1 and Debtor 2 only   | ☐ Disputed   |  |            |          |  |  |
|                            | $\square$ At least one of the debtors and another  | Type of NONPRIORITY unsecured                                  | d claim:                                 |            |          |  |  |
|                            | ☐ Check if this claim is for a community   | ☐ Student loans  |  |            |          |  |  |
|                            | debt Is the claim subject to offset?   | Obligations arising out of a sepa<br>report as priority claims | ration agreement or divorce that you did | not        |          |  |  |
|                            | ■ No   | Debts to pension or profit-sharin                              | g plans, and other similar debts         |            |          |  |  |
|                            | ☐ Yes  |  | Attorney Lesslie Vision Care             |            |          |  |  |
|                            |  | 5 thor. Spoonly  | <u> </u>                                 |            |          |  |  |

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| Debtor | Sabrina P. Dennis   |   | Case number (if know   | vn)                    |            |
|--------|---|---|--|------------------------|------------|
| 4.2    | Covington Credit/smc Nonpriority Creditor's Name  | Last 4 digits of account number                                       | 9136   |                        | \$385.00   |
| _      | Attn: Bankruptcy<br>Po Box 1947<br>Greenville, SC 29602   | When was the debt incurred?   | Opened 04/18<br>10/18  |                        |            |
|        | Number Street City State Zip Code Who incurred the debt? Check one.   | As of the date you file, the claim                                    | s: Check all that apply  | ,                      |            |
|        | ■ Debtor 1 only □ Debtor 2 only   | ☐ Contingent☐ Unliquidated  |  |                        |            |
|        | ☐ Debtor 1 and Debtor 2 only ☐ At least one of the debtors and another ☐ Check if this claim is for a community | ■ Disputed  Type of NONPRIORITY unsecured  Student loans              | d claim:   |                        |            |
|        | debt Is the claim subject to offset?  | ☐ Obligations arising out of a separeport as priority claims          | ration agreement or di   | vorce that you did not |            |
|        | No  | ☐ Debts to pension or profit-sharin                                   | g plans, and other sim   | ilar debts             |            |
|        | Yes   | Other. Specify  |  |                        |            |
| 4.3    | Credit Collection Services Nonpriority Creditor's Name  | Last 4 digits of account number                                       | 6240   |                        | \$1,459.00 |
|        | Po Box 607<br>Norwood, MA 02062   | When was the debt incurred?   | Opened 11/21<br>10/21  | Last Active            |            |
| -      | Number Street City State Zip Code Who incurred the debt? Check one.   | As of the date you file, the claim                                    | s: Check all that apply  | 1                      |            |
|        | ■ Debtor 1 only   | ☐ Contingent  |  |                        |            |
|        | ☐ Debtor 2 only   | ☐ Unliquidated  |  |                        |            |
|        | ☐ Debtor 1 and Debtor 2 only  | ☐ Disputed  |  |                        |            |
|        | lacksquare At least one of the debtors and another  | Type of NONPRIORITY unsecured   | d claim:   |                        |            |
|        | ☐ Check if this claim is for a community  | ☐ Student loans   |  |                        |            |
|        | debt Is the claim subject to offset?  | ☐ Obligations arising out of a sepa<br>report as priority claims<br>— | , and the second | •                      |            |
|        | No  | ☐ Debts to pension or profit-sharin                                   | g plans, and other sim   | ilar debts             |            |
|        | Yes   | Other. Specify Collection   | Attorney Liberty   | Mutual In. Co.         |            |
| 4.4    | Debt Recovery Solution  | Last 4 digits of account number                                       | 5859   |                        | \$965.00   |
|        | Nonpriority Creditor's Name Attn: Bankruptcy 6800 Jericho Turnpike Suite 113e Syosset, NY 11791                 | When was the debt incurred?   | Opened 01/22<br>12/18  | Last Active            |            |
| -      | Number Street City State Zip Code Who incurred the debt? Check one.   | As of the date you file, the claim                                    | s: Check all that apply  | ,                      |            |
|        | ■ Debtor 1 only   | ☐ Contingent  |  |                        |            |
|        | ☐ Debtor 2 only   | ☐ Unliquidated  |  |                        |            |
|        | ☐ Debtor 1 and Debtor 2 only  | Disputed  |  |                        |            |
|        | ☐ At least one of the debtors and another   | Type of NONPRIORITY unsecured   | d claim:   |                        |            |
|        | ☐ Check if this claim is for a community  | ☐ Student loans   |  |                        |            |
|        | debt Is the claim subject to offset?  | ☐ Obligations arising out of a separeport as priority claims          | ration agreement or di   | vorce that you did not |            |
|        | ■ No  | Debts to pension or profit-sharing                                    | g plans, and other sim   | ilar debts             |            |
|        | ☐ Yes   | ■ Other. Specify Corporat   | Attorney 12 Regi   | ional Finance          |            |

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| Debtor | 1 Sabrina P. Dennis  |  | Case number (if known)                       |          |
|--------|--|--|--|----------|
| 4.5    | Midnight Velvet/Swiss Colony Nonpriority Creditor's Name                               | Last 4 digits of account number                                  | 355O   | \$655.00 |
|        | Attn: Bankruptcy<br>1112 Seventh Ave<br>Monroe, WI 53566                               | When was the debt incurred?                                      | Opened 11/20 Last Active 08/21               |          |
|        | Number Street City State Zip Code  Who incurred the debt? Check one.                   | As of the date you file, the claim                               | s: Check all that apply                      |          |
|        | Debtor 1 only  | ☐ Contingent   |  |          |
|        | Debtor 2 only  | ☐ Unliquidated   |  |          |
|        | ☐ Debtor 1 and Debtor 2 only   | ☐ Disputed   |  |          |
|        | ☐ At least one of the debtors and another  | Type of NONPRIORITY unsecured                                    | d claim:                                     |          |
|        | ☐ Check if this claim is for a community debt  | Student loans  |  |          |
|        | Is the claim subject to offset?  |  | ration agreement or divorce that you did not |          |
|        | ■ No   | ☐ Debts to pension or profit-sharin                              | g plans, and other similar debts             |          |
|        | Yes  | Other. Specify Charge Acc  | count  |          |
| 4.6    | Monroe & Main Nonpriority Creditor's Name  | Last 4 digits of account number                                  | 3110   | \$127.00 |
|        | Attn: Bankruptcy<br>1112 7th Avenue  | When was the debt incurred?                                      | Opened 02/21 Last Active 08/21               |          |
| _      | Monroe, WI 53566  Number Street City State Zip Code  Who incurred the debt? Check one. | As of the date you file, the claim                               | is: Check all that apply                     |          |
|        | ■ Debtor 1 only  | ☐ Contingent   |  |          |
|        | ☐ Debtor 2 only  | ☐ Unliquidated   |  |          |
|        | ☐ Debtor 1 and Debtor 2 only   | ☐ Disputed   |  |          |
|        | lacksquare At least one of the debtors and another                                     | Type of NONPRIORITY unsecured                                    | d claim:                                     |          |
|        | Check if this claim is for a community   | Student loans  |  |          |
|        | debt Is the claim subject to offset?   | ☐ Obligations arising out of a sepa<br>report as priority claims | ration agreement or divorce that you did not |          |
|        | ■ No   | ☐ Debts to pension or profit-sharin                              | g plans, and other similar debts             |          |
|        | Yes  | Other. Specify Charge Acc  | count  |          |
| 4.7    | NetCredit Nonpriority Creditor's Name  | Last 4 digits of account number                                  | 3293   | \$460.00 |
|        | Attn: Bankruptcy<br>175 W. Jackson Blvd, Ste 1000<br>Chicago, IL 60604                 | When was the debt incurred?                                      | Opened 10/19 Last Active 6/10/22             |          |
|        | Number Street City State Zip Code  | As of the date you file, the claim i                             | is: Check all that apply                     |          |
|        | Who incurred the debt? Check one.  |  |  |          |
|        | Debtor 1 only  | ☐ Contingent   |  |          |
|        | Debtor 2 only  | ☐ Unliquidated   |  |          |
|        | Debtor 1 and Debtor 2 only   | ☐ Disputed   |  |          |
|        | $\square$ At least one of the debtors and another                                      | Type of NONPRIORITY unsecured                                    | d claim:                                     |          |
|        | Check if this claim is for a community   | ☐ Student loans  |  |          |
|        | debt Is the claim subject to offset?   | ☐ Obligations arising out of a sepa report as priority claims    | ration agreement or divorce that you did not |          |
|        | ■ No   | Debts to pension or profit-sharin                                | g plans, and other similar debts             |          |
|        | ☐ Yes  | ■ Other Specify Unsecured  |  |          |
|        |  | - Unier Specify Chicago  |  |          |

| Debtor | 1 Sabrina P. Dennis   |   |   |            |  |  |  |  |  |
|--------|---|---|---|------------|--|--|--|--|--|
| 4.8    | RISE Credit   | Last 4 digits of account number   | 8218  | \$5,175.00 |  |  |  |  |  |
|        | Nonpriority Creditor's Name Attn: Bankruptcy Po Box 101808 Fort Worth, TX 76185   | When was the debt incurred?   | Opened 11/21 Last Active 4/08/22                          |            |  |  |  |  |  |
|        | Number Street City State Zip Code Who incurred the debt? Check one.   | As of the date you file, the claim  | is: Check all that apply                                  |            |  |  |  |  |  |
|        | ■ Debtor 1 only □ Debtor 2 only   | ☐ Contingent☐ Unliquidated  |   |            |  |  |  |  |  |
|        | ☐ Debtor 1 and Debtor 2 only ☐ At least one of the debtors and another ☐ Check if this claim is for a community debt Is the claim subject to offset?                                      | ☐ Disputed  Type of NONPRIORITY unsecured ☐ Student loans ☐ Obligations arising out of a separeport as priority claims  | rration agreement or divorce that you did not             |            |  |  |  |  |  |
|        | ■ No  | ☐ Debts to pension or profit-sharin   |   |            |  |  |  |  |  |
|        | Yes   | Other. Specify Unsecured  |   |            |  |  |  |  |  |
| 4.9    | South Carolina FCU Nonpriority Creditor's Name  | Last 4 digits of account number   | 1910  | \$1,568.00 |  |  |  |  |  |
|        | P.o. Box 190012<br>N. Charleston, SC 29419  | When was the debt incurred?   | Opened 10/07 Last Active 5/17/22                          |            |  |  |  |  |  |
| -      | Number Street City State Zip Code Who incurred the debt? Check one.   | •   |   |            |  |  |  |  |  |
|        | ■ Debtor 1 only □ Debtor 2 only □ Debtor 1 and Debtor 2 only □ At least one of the debtors and another □ Check if this claim is for a community debt Is the claim subject to offset? ■ No | ☐ Contingent ☐ Unliquidated ☐ Disputed  Type of NONPRIORITY unsecured ☐ Student loans ☐ Obligations arising out of a separeport as priority claims ☐ Debts to pension or profit-sharing | ration agreement or divorce that you did not              |            |  |  |  |  |  |
|        | ☐ Yes   | ■ Other. Specify Check Cred   | dit Or Line Of Credit                                     |            |  |  |  |  |  |
| 4.1    | Synchrony Bank/Sams Nonpriority Creditor's Name   | Last 4 digits of account number   | 4397  | \$144.00   |  |  |  |  |  |
|        | Attn: Bnakruptcy<br>Po Box 965060<br>Orlando, FL 32596  | When was the debt incurred?   | Opened 04/15 Last Active 6/06/22                          |            |  |  |  |  |  |
|        | Number Street City State Zip Code Who incurred the debt? Check one.   | As of the date you file, the claim  | is: Check all that apply                                  |            |  |  |  |  |  |
|        | ■ Debtor 1 only □ Debtor 2 only □ Debtor 1 and Debtor 2 only □ At least one of the debtors and another □ Check if this claim is for a community debt Is the claim subject to offset?      | ☐ Contingent ☐ Unliquidated ☐ Disputed  Type of NONPRIORITY unsecured ☐ Student loans ☐ Obligations arising out of a separeport as priority claims                                      | d claim:<br>oration agreement or divorce that you did not |            |  |  |  |  |  |
|        | ■ No  | Debts to pension or profit-sharin   |   |            |  |  |  |  |  |
|        | Yes   | ■ Other, Specify Charge Acc   | count   |            |  |  |  |  |  |

Part 3: List Others to Be Notified About a Debt That You Already Listed

<sup>5.</sup> Use this page only if you have others to be notified about your bankruptcy, for a debt that you already listed in Parts 1 or 2. For example, if a collection agency is trying to collect from you for a debt you owe to someone else, list the original creditor in Parts 1 or 2, then list the collection agency here. Similarly, if you

Debtor 1 Sabrina P. Dennis Case number (if known)

have more than one creditor for any of the debts that you listed in Parts 1 or 2, list the additional creditors here. If you do not have additional persons to be notified for any debts in Parts 1 or 2, do not fill out or submit this page.

#### Part 4: Add the Amounts for Each Type of Unsecured Claim

6. Total the amounts of certain types of unsecured claims. This information is for statistical reporting purposes only. 28 U.S.C. §159. Add the amounts for each type of unsecured claim.

|              |     |   |     |    | Total Claim |
|--------------|-----|---|-----|----|-------------|
|              | 6a. | Domestic support obligations  | 6a. | \$ | 0.00        |
| Total claims |     |   |     |    |             |
| from Part 1  | 6b. | Taxes and certain other debts you owe the government  | 6b. | \$ | 0.00        |
|              | 6c. | Claims for death or personal injury while you were intoxicated  | 6c. | \$ | 0.00        |
|              | 6d. | Other. Add all other priority unsecured claims. Write that amount here.                                 | 6d. | \$ | 0.00        |
|              | 6e. | Total Priority. Add lines 6a through 6d.  | 6e. | \$ | 0.00        |
|              |     |   |     | ,  | Total Claim |
| Total        | 6f. | Student loans   | 6f. | \$ | 0.00        |
| claims       |     |   |     |    |             |
| from Part 2  | 6g. | Obligations arising out of a separation agreement or divorce that you did not report as priority claims | 6g. | \$ | 0.00        |
|              | 6h. |   | 6h. | \$ | 0.00        |
|              | 6i. | <b>Other.</b> Add all other nonpriority unsecured claims. Write that amount here.                       | 6i. | \$ | 11,067.00   |
|              | 6j. | Total Nonpriority. Add lines 6f through 6i.   | 6j. | \$ | 11,067.00   |

| Fill in this infor     | Fill in this information to identify your case: |                     |           |  |                                     |  |  |
|------------------------|---|---------------------|-----------|--|-------------------------------------|--|--|
| Debtor 1               | Sabrina P. Dennis                               | S                   |           |  |                                     |  |  |
|                        | First Name                                      | Middle Name         | Last Name |  |                                     |  |  |
| Debtor 2               |   |                     |           |  |                                     |  |  |
| (Spouse if, filing)    | First Name                                      | Middle Name         | Last Name |  |                                     |  |  |
| United States Ba       | ankruptcy Court for the:                        | DISTRICT OF SOUTH ( | CAROLINA  |  |                                     |  |  |
| Case number            |   |                     |           |  | Charle if this is an                |  |  |
| (II KIIOWII)           |   |                     |           |  |                                     |  |  |
| Case number (if known) |   |                     |           |  | ☐ Check if this is a amended filing |  |  |

### Official Form 106G

### Schedule G: Executory Contracts and Unexpired Leases

12/15

Be as complete and accurate as possible. If two married people are filing together, both are equally responsible for supplying correct information. If more space is needed, copy the additional page, fill it out, number the entries, and attach it to this page. On the top of any additional pages, write your name and case number (if known).

- 1. Do you have any executory contracts or unexpired leases?
  - No. Check this box and file this form with the court with your other schedules. You have nothing else to report on this form.
  - ☐ Yes. Fill in all of the information below even if the contacts of leases are listed on Schedule A/B:Property (Official Form 106 A/B).
- List separately each person or company with whom you have the contract or lease. Then state what each contract or lease is for (for example, rent, vehicle lease, cell phone). See the instructions for this form in the instruction booklet for more examples of executory contracts and unexpired leases.

| Person or | company with N   | whom you have the<br>Street, City, State and ZIP  | contract or lease   | State what the contract or lease is for  |
|-----------|--|---|---|--|
|           |  |   |   |  |
| Name      |  |   |   | _  |
| Number    | Street   |   |   |  |
| City      |  | State   | ZIP Code  | <del>_</del>   |
|           |  |   |   |  |
| Name      |  |   |   | _  |
| Number    | Street   |   |   | _  |
| City      |  | State   | ZIP Code  |  |
|           |  |   |   |  |
| Name      |  |   |   | _  |
| Number    | Street   |   |   | _  |
| City      |  | State   | ZIP Code  |  |
|           |  |   |   |  |
| Name      |  |   |   | _  |
| Number    | Street   |   |   |  |
| City      |  | State   | ZIP Code  | _  |
|           |  |   |   |  |
| Name      |  |   |   | _  |
| Number    | Street   |   |   | _  |
| City      |  | State   | ZIP Code  |  |
|           | Name  Number  City  Name  Number  City  Name  Number  City  Name  City  Name  Number  City  Name | Name Number,  Name Street  City  Name  Number Street | Name, Number, Street, City, State and ZIP of Name  Number Street  City State  Name  Number Street  Name  Number Street  City State | Number Street  City State ZIP Code  Name  Number Street  City State ZIP Code |

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| Fill in this    | s information to identify your                                     | case:                        |                         |                          |  |
|-----------------|--|------------------------------|-------------------------|--------------------------|--|
| Debtor 1        | Sabrina P. Denni   | <u>-</u>                     |                         |                          |  |
| Debtor 2        | First Name   | Middle Name                  | Last Name               |                          |  |
| (Spouse if, fil | ling) First Name   | Middle Name                  | Last Name               |                          |  |
| United Sta      | ates Bankruptcy Court for the:                                     | DISTRICT OF SOUTH            | CAROLINA                |                          |  |
| Case num        | nber   |                              |                         |                          |  |
| (if known)      |  |                              |                         |                          | <ul><li>Check if this is an<br/>amended filing</li></ul>   |
| Officia         | al Form 106H   |                              |                         |                          |  |
| Sched           | dule H: Your Cod   | ebtors                       |                         |                          | 12/15  |
| your name       | e and case number (if known)                                       | ). Answer every question     |                         | , -                      | f any Additional Pages, write  |
| ■ No            |  |                              |                         |                          |  |
|                 | thin the last 8 years, have you                                    |                              |                         |                          | tates and territories include  |
| _               | , , ,  | ,                            |                         |                          |  |
| _ :::           | o. Go to line 3.<br>s. Did your spouse, former spo                 | use or legal equivalent live | e with you at the time? |                          |  |
|                 | e. Dia year opeaee, remier ope                                     | ass, or logar equivalent inv | o war you at the time.  |                          |  |
| in lin<br>Form  | e 2 again as a codebtor only                                       | if that person is a guaran   | itor or cosigner. Make  | sure you have listed the | vith you. List the person shown<br>creditor on Schedule D (Official<br>hedule E/F, or Schedule G to fill |
|                 | Column 1: Your codebtor<br>Name, Number, Street, City, State and Z | IP Code                      |                         | Column 2: The credi      | tor to whom you owe the debt that apply:   |
| 3.1             |  |                              |                         | ☐ Schedule D, line       |  |
|                 | Name   |                              |                         | Schedule E/F, line       | ;  |
|                 |  |                              |                         | ☐ Schedule G, line       |  |
|                 | Number Street<br>City  | State                        | ZIP Code                |                          |  |
| 3.2             |  |                              |                         | ☐ Schedule D, line       |  |
|                 | Name   |                              |                         | ☐ Schedule E/F, line     | ·  |
|                 |  |                              |                         | ☐ Schedule G, line       |  |
|                 | Number Street<br>City  | State                        | ZIP Code                |                          |  |

|         |   |  |                                       |           |      | _                              |                                |                            |                            |          |
|---------|---|--|---------------------------------------|-----------|------|--------------------------------|--------------------------------|----------------------------|----------------------------|----------|
| Fill    | in this information to identify your  | case:  |                                       |           |      |                                |                                |                            |                            |          |
| Deb     | otor 1 Sabrina P.   | Dennis   |                                       |           | _    |                                |                                |                            |                            |          |
|         | otor 2<br>ouse, if filing)  |  |                                       |           |      |                                |                                |                            |                            |          |
| Uni     | ted States Bankruptcy Court for the   | e: DISTRICT OF SOUTH                                     | d CAROLINA                            |           | _    |                                |                                |                            |                            |          |
| Of Be a | fficial Form 1061  chedule I: Your Inc  | ssible. If two married peo                               |                                       |           |      | 13 inco  MM / D  and Debtor 2) | ended<br>emer<br>me a<br>D/ Y\ | nt show<br>s of the<br>YYY |                            | 12/1     |
| spoi    | plying correct information. If you use. If you are separated and yo ch a separate sheet to this form. | ur spouse is not filing wi<br>On the top of any addition | th you, do not includ                 | e inforr  | nati | on about your                  | spo                            | use. If r                  | nore space is              | needed,  |
| 1.      | t 1: Describe Employment  Fill in your employment information.  |  | Debtor 1                              |           |      | Debi                           | or 2                           | or non                     | -filing spouse             |          |
|         | If you have more than one job,  | Employment status  | ■ Employed                            |           |      | □E                             | ☐ Employed                     |                            |                            |          |
|         | attach a separate page with information about additional employers.                                   | Occupation   | ☐ Not employed                        |           |      | □N                             | ot en                          | nployed                    |                            |          |
|         | Include part-time, seasonal, or self-employed work.   | Employer's name  | Royal Baptist Ch                      | urch      |      |                                |                                |                            |                            |          |
|         | Occupation may include student or homemaker, if it applies.   | Employer's address                                       |                                       |           |      |                                |                                |                            |                            |          |
|         |   | How long employed th                                     | here?                                 |           |      |                                |                                |                            |                            |          |
| Par     | t 2: Give Details About Mo  | nthly Income   |                                       |           |      |                                |                                |                            |                            |          |
|         | mate monthly income as of the ouse unless you are separated.  | date you file this form. If y                            | you have nothing to re                | port for  | any  | line, write \$0 in             | the                            | space. I                   | nclude your no             | n-filing |
| •       | u or your non-filing spouse have me<br>e space, attach a separate sheet to                            |  | ombine the information                | for all e | mpl  | oyers for that p               | ersor                          | on the                     | lines below. If            | you need |
|         |   |  |                                       |           |      | For Debtor 1                   |                                |                            | ebtor 2 or<br>iling spouse |          |
| 2.      | List monthly gross wages, saldeductions). If not paid monthly,  | ary, and commissions (be calculate what the monthly      | efore all payroll<br>y wage would be. | 2.        | \$   | 200.                           | 00                             | \$                         | N/A                        | -        |
| 3.      | Estimate and list monthly over  | time pay.  |                                       | 3.        | +\$  | 0.                             | 00                             | +\$                        | N/A                        |          |
| 4.      | Calculate gross Income. Add I   | ine 2 + line 3.  |                                       | 4.        | \$   | 200.00                         |                                | \$_                        | N/A                        |          |

Official Form 106I Schedule I: Your Income page 1

| Debto | r 1                | Sabrina P. Dennis   |             | Case r | number (if known)                                 |           |                 |       |           |
|-------|--------------------|---|-------------|--------|---|-----------|-----------------|-------|-----------|
|       |                    |   |             | For I  | Debtor 1  |           | Debtor          |       |           |
|       | Сор                | y line 4 here   | 4.          | \$     | 200.00  | \$        |                 | N/A   | _         |
| 5.    | List               | all payroll deductions:   |             |        |   |           |                 |       |           |
|       | 5a.                | Tax, Medicare, and Social Security deductions   | 5a.         | \$     | 15.30   | \$        |                 | N/A   |           |
|       | 5b.                | Mandatory contributions for retirement plans  | 5b.         | \$     | 0.00  | \$        |                 | N/A   | _         |
|       | 5c.                | Voluntary contributions for retirement plans  | 5c.         | \$     | 0.00  | \$        |                 | N/A   | _         |
|       | 5d.                | Required repayments of retirement fund loans  | 5d.         | \$     | 0.00  | \$        |                 | N/A   | _         |
|       | 5e.                | Insurance   | 5e.         | \$     | 0.00  | \$        |                 | N/A   | _         |
|       | 5f.                | Domestic support obligations  | 5f.         | \$     | 0.00  | \$        |                 | N/A   | _         |
|       | 5g.                | Union dues  | 5g.         | \$     | 0.00  | \$_       |                 | N/A   | _         |
|       | 5h.                | Other deductions. Specify:  | _ 5h.+      | \$     | 0.00  | + \$_     |                 | N/A   | _         |
| 6.    | Add                | the payroll deductions. Add lines 5a+5b+5c+5d+5e+5f+5g+5h.  | 6.          | \$     | 15.30   | \$        |                 | N/A   | _         |
| 7.    | Calo               | culate total monthly take-home pay. Subtract line 6 from line 4.  | 7.          | \$     | 184.70  | \$        |                 | N/A   | _         |
|       | <b>List</b><br>8a. | all other income regularly received:  Net income from rental property and from operating a business, profession, or farm  Attach a statement for each property and business showing gross receipts, ordinary and necessary business expenses, and the total monthly not income. | 8a.         | \$     | 000.00  | ¢         |                 | N/A   |           |
|       | 8b.                | monthly net income. Interest and dividends  | оа.<br>8b.  | \$<br> | 900.00  | \$_<br>\$ |                 | N/A   | _         |
|       | 8c.                | Family support payments that you, a non-filing spouse, or a dependent regularly receive Include alimony, spousal support, child support, maintenance, divorce   | OD.         | Ψ      | 0.00  | Ψ_        |                 | N/A   | _         |
|       |                    | settlement, and property settlement.  | 8c.         | \$     | 0.00  | \$_       |                 | N/A   |           |
|       | 8d.                | Unemployment compensation   | 8d.         | \$     | 0.00  | \$        |                 | N/A   | _         |
|       | 8e.                | Social Security   | 8e.         | \$     | 1,327.00  | \$        |                 | N/A   | _         |
|       | 8f.                | Other government assistance that you regularly receive Include cash assistance and the value (if known) of any non-cash assistance that you receive, such as food stamps (benefits under the Supplemental Nutrition Assistance Program) or housing subsidies.  Specify:         | 8f.         | \$     | 0.00  | \$        |                 | N/A   | _         |
|       | 8g.                | Pension or retirement income  | 8g.         | \$     | 708.85  | \$_       |                 | N/A   |           |
|       | 8h.                | Other monthly income. Specify: South Carolina Retirement  | _ 8h.+<br>_ | \$     | 457.25  | + \$_     |                 | N/A   | _         |
| 9.    | Add                | all other income. Add lines 8a+8b+8c+8d+8e+8f+8g+8h.  | 9.          | \$     | 3,393.10  | \$_       |                 | N/A   | 4         |
| 10    | Cald               | culate monthly income. Add line 7 + line 9.   | 10. \$      | 3      | 3,577.80 + \$                                     |           | N/A             | = \$  | 3,577.80  |
|       |                    | the entries in line 10 for Debtor 1 and Debtor 2 or non-filing spouse.  |             |        | , <del>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</del> |           | 1073            |       | 0,011.00  |
|       | Incluothe          | e all other regular contributions to the expenses that you list in Schedule and contributions from an unmarried partner, members of your household, your refriends or relatives. Not include any amounts already included in lines 2-10 or amounts that are not a cify:         | depend      |        | ,   | •         | Schedule<br>11. |       | 0.00      |
|       |                    | the amount in the last column of line 10 to the amount in line 11. The rest e that amount on the Summary of Schedules and Statistical Summary of Certain ies  |             |        |   |           | 12.             | \$    | 3,577.80  |
|       |                    |   |             |        |   |           |                 | Combi |           |
| 13.   | Do y               | you expect an increase or decrease within the year after you file this form?  | ?           |        |   |           |                 | month | ly income |
|       |                    | No.<br>Yes. Explain:  |             |        |   |           |                 |       |           |
|       |                    | I GO. LAVIGIII. I   |             |        |   |           |                 |       |           |

| Fill       | in this information to identify your ca   | ase:  |   |                                       |                     |   |
|------------|---|---|---|---------------------------------------|---------------------|---|
| Deb        | Sabrina P. Denni  | is  |   | Che<br>□                              | ck if this is:      |   |
|            | otor 2<br>ouse, if filing)  |   |   |                                       | J                   | ving postpetition chapter the following date: |
| Unit       | ted States Bankruptcy Court for the: DI   | STRICT OF SOUTH CAROLINA                          | Λ                                       |                                       | MM / DD / YYYY      |   |
| -          | nown)   |   |   |                                       |                     |   |
|            | fficial Form 106J   |   |   |                                       |                     |   |
|            | chedule J: Your Expand as complete and accurate as pos  |   | filing together be                      | oth are equ                           | ally responsible fo | 12/1  |
| info       | ormation. If more space is needed<br>mber (if known). Answer every qu   | I, attach another sheet to this f                 |   |                                       |                     |   |
| Par<br>1.  | t 1: Describe Your Household Is this a joint case?  |   |   |                                       |                     |   |
| ••         | ■ No. Go to line 2.  ☐ Yes. Does Debtor 2 live in a s   | separate household?                               |   |                                       |                     |   |
|            | ☐ No<br>☐ Yes. Debtor 2 must file   | Official Form 106J-2, <i>Expenses</i>             | for Separate House                      | <i>hold</i> of Deb                    | otor 2.             |   |
| 2.         | Do you have dependents?   | No  |   |                                       |                     |   |
|            | Do not list Debtor 1 and Debtor 2.  | Yes. Fill out this information for each dependent | Dependent's relation Debtor 1 or Debtor |                                       | Dependent's age     | Does dependent live with you?                 |
|            | Do not state the dependents names.  |   |   |                                       |                     | □ No<br>□ Yes                                 |
|            | '   |   |   |                                       |                     | □ No  |
|            |   |   |   |                                       |                     | ☐ Yes<br>☐ No                                 |
|            |   |   |   |                                       | _                   | ☐ Yes   |
|            |   |   |   |                                       |                     | □ No  |
| 3.         | Do your expenses include  | ■ No  | -                                       |                                       |                     | ☐ Yes   |
|            | expenses of people other than yourself and your dependents?   | □ v   |   |                                       |                     |   |
| Est<br>exp | t 2: Estimate Your Ongoing M<br>cimate your expenses as of your b<br>penses as of a date after the bank<br>plicable date. | pankruptcy filing date unless y                   |   |                                       |                     |   |
| the        | lude expenses paid for with non-ovalue of such assistance and havificial Form 106l.)                                      |   |   |                                       | Your exp            | enses   |
| 4.         | The rental or home ownership e  | expenses for your residence. In                   | nclude first mortgage                   | • • • • • • • • • • • • • • • • • • • |                     |   |
|            | payments and any rent for the gro   | und or lot.                                       |   | 4. \$                                 |                     | 0.00  |
|            | If not included in line 4:  |   |   |                                       |                     |   |
|            | 4a. Real estate taxes   |   |   | 4a. \$                                | ·                   | 0.00  |
|            | <ul><li>4b. Property, homeowner's, or r</li><li>4c. Home maintenance, repair,</li></ul>                                   |   |   | 4b. \$<br>4c. \$                      | ·                   | 0.00  |
|            | 4d. Homeowner's association o   |   |   | 4d. \$                                | \$                  | 0.00  |
| 5          | Additional mortgage payments  | for your residence, such as hor                   | ne equity loans                         | 5 5                                   | £                   | 0.00  |

| ebtor 1 S            | abrina P. Dennis  | Case num    | ber (if known) |                         |
|----------------------|---|-------------|----------------|-------------------------|
| Utilities            | :   |             |                |                         |
| 6a. E                | lectricity, heat, natural gas   | 6a.         | \$             | 200.00                  |
| 6b. V                | /ater, sewer, garbage collection  | 6b.         | \$             | 75.00                   |
| 6c. T                | elephone, cell phone, Internet, satellite, and cable services   | 6c.         | \$             | 400.00                  |
| 6d. C                | other. Specify:   | 6d.         | \$             | 0.00                    |
|                      | nd housekeeping supplies  |             | \$             | 350.00                  |
|                      | re and children's education costs   | 8.          | \$             | 0.00                    |
| Clothin              | g, laundry, and dry cleaning  | 9.          | \$             | 50.00                   |
|                      | al care products and services   | 10.         | \$             | 50.00                   |
|                      | l and dental expenses   | 11.         | \$             | 0.00                    |
|                      | ortation. Include gas, maintenance, bus or train fare.  |             | · —            |                         |
|                      | nclude car payments.  | 12.         | \$             | 300.00                  |
|                      | inment, clubs, recreation, newspapers, magazines, and books   | 13.         | \$             | 40.00                   |
| . Charita            | ble contributions and religious donations   | 14.         | \$             | 0.00                    |
| . Insurar            | ice.  |             |                |                         |
| Do not i             | nclude insurance deducted from your pay or included in lines 4 or 20.   |             |                |                         |
| 15a. L               | ife insurance   | 15a.        | \$             | 30.00                   |
| 15b. ⊢               | ealth insurance   | 15b.        | \$             | 0.00                    |
| 15c. V               | ehicle insurance  | 15c.        | \$             | 250.00                  |
| 15d. C               | other insurance. Specify:   | 15d.        |                | 0.00                    |
|                      | Do not include taxes deducted from your pay or included in lines 4 or 20.   |             | · -            | 2.00                    |
| Specify              |   | 16.         | \$             | 0.00                    |
| Installn             | nent or lease payments:   |             | -              |                         |
| 17a. C               | ar payments for Vehicle 1   | 17a.        | \$             | 0.00                    |
| 17b. C               | ar payments for Vehicle 2   | 17b.        | \$             | 0.00                    |
| 17c. C               | ther. Specify:  | 17c.        | \$             | 0.00                    |
|                      | Other. Specify:   | 17d.        |                | 0.00                    |
|                      | ayments of alimony, maintenance, and support that you did not report as   |             | *              |                         |
|                      | ed from your pay on line 5, Schedule I, Your Income (Official Form 106I).   |             | \$             | 0.00                    |
|                      | ayments you make to support others who do not live with you.  |             | \$             | 0.00                    |
| Specify              |   | 19.         |                |                         |
|                      | eal property expenses not included in lines 4 or 5 of this form or on Scho  | edule I: Yo | our Income.    |                         |
|                      | lortgages on other property   | 20a.        |                | 0.00                    |
|                      | leal estate taxes   | 20b.        | \$             | 0.00                    |
| 20c. P               | roperty, homeowner's, or renter's insurance   | 20c.        | \$             | 0.00                    |
|                      | laintenance, repair, and upkeep expenses  | 20d.        | ·              | 0.00                    |
|                      | omeowner's association or condominium dues  | 20e.        |                | 0.00                    |
| Other:               | Specify:  | 21.         |                | 0.00                    |
| . Juiti.             | эреспу.   |             | · Ψ            | 0.00                    |
| . Calcula            | ite your monthly expenses   |             |                |                         |
|                      | d lines 4 through 21.   |             | \$             | 1,745.00                |
| 22b. Co              | py line 22 (monthly expenses for Debtor 2), if any, from Official Form 106J-2   |             | \$             |                         |
| 22c. Ad              | d line 22a and 22b. The result is your monthly expenses.  |             | \$             | 1,745.00                |
|                      |   |             |                | -,                      |
|                      | ite your monthly net income.  |             | _              |                         |
|                      | opy line 12 (your combined monthly income) from Schedule I.   | 23a.        | ·              | 3,577.80                |
| 23b. C               | opy your monthly expenses from line 22c above.  | 23b.        | -\$            | 1,745.00                |
|                      |   |             |                |                         |
|                      | ubtract your monthly expenses from your monthly income.   | 00.         | · ·            | 4 922 00                |
| Т                    | he result is your <i>monthly net income</i> .   | 23c.        | Φ              | 1,832.80                |
| For exam<br>modifica | <b>expect an increase or decrease in your expenses within the year after y</b> ople, do you expect to finish paying for your car loan within the year or do you expect you ion to the terms of your mortgage? |             |                | e or decrease because o |
| ■ No.                |   |             |                |                         |
| ☐ Yes.               | Explain here:   |             |                |                         |

| Debtor 1  | Sabrina P. Dennis  | S   |  |   |                                    |
|---|--|---|--|---|------------------------------------|
|   | First Name   | Middle Name   | Last Name  |   |                                    |
| Debtor 2<br>(Spouse if, filing)                                       | First Name   | Middle Name   | Last Name  |   |                                    |
| United States Ba  | ankruptcy Court for the:   | DISTRICT OF SOUTH   | CAROLINA   |   |                                    |
| Case number   |  |   |  |   |                                    |
| (if known)  |  | <del></del>   |  | -   | Check if this is an amended filing |
| Official Forr   | n 106Dec   |   |  |   |                                    |
| Declarat  | ion About a  | an Individua  | I Debtor's Sched   | ules  | 12/15                              |
|   |  |   |  |   |                                    |
| f two married p   | eople are filing togethe   | r. both are equally resp  | onsible for sunplying correct info   | rmation   |                                    |
|   |  | .,  | onsible for supplying correct line   | illiation.  |                                    |
| /ou must file thi   | a form who nover you fi  |   |  |   | naaling property or                |
|   |  | ile bankruptcy schedule   | es or amended schedules. Making  | g a false statement, cond   |                                    |
| btaining mone   |  | ile bankruptcy schedulen connection with a ba                         |  | g a false statement, cond   |                                    |
| btaining mone   | y or property by fraud i   | ile bankruptcy schedulen connection with a ba                         | es or amended schedules. Making  | g a false statement, cond   |                                    |
| obtaining mone<br>rears, or both. 1                                   | y or property by fraud i   | ile bankruptcy schedulen connection with a ba                         | es or amended schedules. Making  | g a false statement, cond   |                                    |
| obtaining mone<br>rears, or both. 1                                   | y or property by fraud in<br>8 U.S.C. §§ 152, 1341, 1<br>n Below   | ile bankruptcy schedule<br>n connection with a bar<br>1519, and 3571. | es or amended schedules. Making  | g a false statement, conc<br>up to \$250,000, or impris   |                                    |
| obtaining mone<br>rears, or both. 1                                   | y or property by fraud in<br>8 U.S.C. §§ 152, 1341, 1<br>n Below   | ile bankruptcy schedule<br>n connection with a bar<br>1519, and 3571. | es or amended schedules. Making<br>nkruptcy case can result in fines i   | g a false statement, conc<br>up to \$250,000, or impris   |                                    |
| btaining mone rears, or both. 1  Sig  Did you pa                      | y or property by fraud in<br>8 U.S.C. §§ 152, 1341, 1<br>n Below   | ile bankruptcy schedule<br>n connection with a bar<br>1519, and 3571. | es or amended schedules. Making<br>nkruptcy case can result in fines i   | g a false statement, conc<br>up to \$250,000, or impris<br>tcy forms?  Attach Bankruptcy Petit  | sonment for up to 20               |
| btaining mone rears, or both. 1  Sig  Did you pa                      | y or property by fraud in<br>8 U.S.C. §§ 152, 1341, 1<br>n Below<br>ny or agree to pay some  | ile bankruptcy schedule<br>n connection with a bar<br>1519, and 3571. | es or amended schedules. Making<br>nkruptcy case can result in fines i   | g a false statement, conc<br>up to \$250,000, or impris   | sonment for up to 20               |
| Did you pa  | y or property by fraud in 8 U.S.C. §§ 152, 1341, 1 n Below  by or agree to pay some  | ile bankruptcy schedulen connection with a bar<br>1519, and 3571.     | es or amended schedules. Making<br>nkruptcy case can result in fines i   | g a false statement, conc<br>up to \$250,000, or impris<br>tcy forms?  Attach Bankruptcy Petit<br>Declaration, and Signat                         | sonment for up to 20               |
| Did you pa  | y or property by fraud in 8 U.S.C. §§ 152, 1341, 1 n Below  by or agree to pay some  | ile bankruptcy schedulen connection with a bar<br>1519, and 3571.     | es or amended schedules. Making<br>nkruptcy case can result in fines i   | g a false statement, conc<br>up to \$250,000, or impris<br>tcy forms?  Attach Bankruptcy Petit<br>Declaration, and Signat                         | sonment for up to 20               |
| Did you pa  No Yes.  Under penathat they ar                           | y or property by fraud in 8 U.S.C. §§ 152, 1341, 1 n Below  by or agree to pay some Name of person   | ile bankruptcy schedulen connection with a bar<br>1519, and 3571.     | es or amended schedules. Making<br>nkruptcy case can result in fines i   | g a false statement, conc<br>up to \$250,000, or impris<br>tcy forms?  Attach Bankruptcy Petit<br>Declaration, and Signat                         | sonment for up to 20               |
| Did you pa  Did you pa  No Yes.  Under penathat they ar  X /s/ Sabrin | y or property by fraud in 8 U.S.C. §§ 152, 1341, 1 in Below  Name of person  Ity of perjury, I declare e true and correct.  In period P. Dennis in P. Dennis         | ile bankruptcy schedulen connection with a bar<br>1519, and 3571.     | es or amended schedules. Making hkruptcy case can result in fines of the second schedules filed with the second schedules file | g a false statement, conc<br>up to \$250,000, or impris-<br>tcy forms?  Attach Bankruptcy Petit<br>Declaration, and Signat<br>his declaration and | sonment for up to 20               |
| Did you pa  Did you pa  No Yes.  Under penathat they ar  X /s/ Sabrin | y or property by fraud in 8 U.S.C. §§ 152, 1341, 1 in Below  by or agree to pay some Name of person  lity of perjury, I declare e true and correct.  brina P. Dennis | ile bankruptcy schedulen connection with a bar<br>1519, and 3571.     | es or amended schedules. Making hkruptcy case can result in fines of the second schedules filed with the second schedules file | g a false statement, conc<br>up to \$250,000, or impris-<br>tcy forms?  Attach Bankruptcy Petit<br>Declaration, and Signat<br>his declaration and | sonment for up to 20               |

| Fill in        | this inforn   | nation to identify you    | r case:                                |   |   |                                    |
|----------------|---------------|---------------------------|--|---|---|------------------------------------|
| Debto          | r 1           | Sabrina P. Denn           |  |   |   |                                    |
| Debto          | r 2           | First Name                | Middle Name                            | Last Name   |   |                                    |
|                | if, filing)   | First Name                | Middle Name                            | Last Name   |   |                                    |
| United         | d States Bar  | nkruptcy Court for the:   | DISTRICT OF SOUTH C                    | AROLINA   |   |                                    |
| Case           | number        |                           |  |   |   |                                    |
| (if know       |               |                           |  |   | _   | Check if this is an                |
|                |               |                           |  |   |   | amended filing                     |
| <b>○</b> ττ: . | -:-!          | 107                       |  |   |   |                                    |
|                |               | rm 107                    | A 66 - 1 6 1 11 1                      |   |   |                                    |
| Stat           | ement         | of Financial              | Affairs for Individ                    | duals Filing for B  | ankruptcy   | 04/2                               |
|                |               |                           |  |   | equally responsible for sup<br>y additional pages, write yo |                                    |
|                |               | n). Answer every que:     |  | this form. On the top of any  | y additional pages, write yo                                | ui ilaille allu case               |
| Part 1         | Give D        | etails Ahout Your Ma      | urital Status and Where You            | ı I ived Before   |   |                                    |
|                |               |                           |  | z Elved Beleie  |   |                                    |
| . ••           | mat is your   | current marital statu     | 1 <b>5</b> f                           |   |   |                                    |
|                | Married       |                           |  |   |   |                                    |
|                | Not mar       | ried                      |  |   |   |                                    |
| 2. D           | uring the la  | ast 3 years, have you     | lived anywhere other than              | where you live now?   |   |                                    |
|                | No            |                           |  |   |   |                                    |
| _              | -             | t all of the places you I | ived in the last 3 vears. Do n         | ot include where you live now                                       | <i>I</i> .  |                                    |
|                |               | , ,                       | ·                                      | ŕ   |   | Detec Debter 2                     |
| -              | Debtor 1:     |                           | Dates Debtor 1 lived there             | Debtor 2 Prior Ad   | aress:  | Dates Debtor 2<br>lived there      |
| . w            | ithin the la  | st 8 years did you ev     | ver live with a spouse or le           | gal equivalent in a commun  | ity property state or territor                              | v? (Community property             |
|                |               |                           |  |   | ico, Texas, Washington and V                                |                                    |
|                | No            |                           |  |   |   |                                    |
| _              | -             | ke sure vou fill out Sch  | nedule H: Your Codebtors (O            | fficial Form 106H).   |   |                                    |
|                |               | ,                         | (-                                     |   |   |                                    |
| Part 2         | Explai        | n the Sources of You      | r Income                               |   |   |                                    |
| l. D           | id you have   | e any income from en      | nployment or from operatir             | ng a business during this ye  | ear or the two previous cale                                | ndar years?                        |
|                |               | •                         | •                                      | all businesses, including part<br>re together, list it only once ur |   | -                                  |
| "              | you are iiiii | ig a joint case and you   | nave income that you receiv            | e together, list it offly office di                                 | idel Debloi 1.  |                                    |
|                | ] No          |                           |  |   |   |                                    |
|                | Yes. Fill     | in the details.           |  |   |   |                                    |
|                |               |                           | Debtor 1                               |   | Debtor 2  |                                    |
|                |               |                           | Sources of income                      | Gross income  | Sources of income   | Gross income                       |
|                |               |                           | Check all that apply.                  | (before deductions and exclusions)                                  | Check all that apply.                                       | (before deductions and exclusions) |
| From           | lanuary 1     | of current year until     | <b>-</b>                               | ,   | Magaa sammiaalan  |                                    |
|                |               | d for bankruptcy:         | ■ Wages, commissions,<br>bonuses, tips | \$2,000.00  | ☐ Wages, commissions, bonuses, tips                         |                                    |
|                |               |                           | _                                      |   | ☐ Operating a business                                      |                                    |
|                |               |                           | ☐ Operating a business                 |   | _ 0porating a basiness                                      |                                    |

Debtor 1 Sabrina P. Dennis Case number (if known)

|   | Debtor 1                                   |   | Debtor 2                                   |   |
|---|--|---|--|---|
|   | Sources of income<br>Check all that apply. | Gross income<br>(before deductions and<br>exclusions) | Sources of income<br>Check all that apply. | Gross income<br>(before deductions<br>and exclusions) |
|   | ☐ Wages, commissions, bonuses, tips        | \$9,000.00  | ☐ Wages, commissions, bonuses, tips        |   |
|   | Operating a business                       |   | ☐ Operating a business                     |   |
| For last calendar year:<br>(January 1 to December 31, 2021)             | ■ Wages, commissions, bonuses, tips        | \$2,400.00  | ☐ Wages, commissions, bonuses, tips        |   |
|   | ☐ Operating a business                     |   | ☐ Operating a business                     |   |
|   | ☐ Wages, commissions, bonuses, tips        | \$10,800.00   | ☐ Wages, commissions, bonuses, tips        |   |
|   | Operating a business                       |   | ☐ Operating a business                     |   |
| For the calendar year before that:<br>(January 1 to December 31, 2020 ) | ■ Wages, commissions, bonuses, tips        | \$2,400.00  | ☐ Wages, commissions, bonuses, tips        |   |
|   | ☐ Operating a business                     |   | ☐ Operating a business                     |   |
|   | ☐ Wages, commissions, bonuses, tips        | \$10,800.00   | ☐ Wages, commissions, bonuses, tips        |   |
|   | Operating a business                       |   | ☐ Operating a business                     |   |

Include income regardless of whether that income is taxable. Examples of *other income* are alimony; child support; Social Security, unemployment, and other public benefit payments; pensions; rental income; interest; dividends; money collected from lawsuits; royalties; and gambling and lottery winnings. If you are filing a joint case and you have income that you received together, list it only once under Debtor 1.

List each source and the gross income from each source separately. Do not include income that you listed in line 4.

☐ No

Yes. Fill in the details.

|   | Debtor 1                             |  | Debtor 2                             |   |
|---|--------------------------------------|--|--------------------------------------|---|
|   | Sources of income<br>Describe below. | Gross income from each source (before deductions and exclusions) | Sources of income<br>Describe below. | Gross income<br>(before deductions<br>and exclusions) |
| From January 1 of current year until the date you filed for bankruptcy: | Social Security<br>Benefits          | \$13,270.00  |                                      |   |
|   | Retirement Income                    | \$4,572.25   |                                      |   |
| For last calendar year:<br>(January 1 to December 31, 2021)             | Social Security<br>Benefits          | \$15,924.00  |                                      |   |
|   | Retirement Income                    | \$5,487.00   |                                      |   |
| For the calendar year before that:<br>(January 1 to December 31, 2020)  | Social Security<br>Benefits          | \$15,924.00  |                                      |   |
|   | Retirement Income                    | \$5,487.00   |                                      |   |

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Debtor 1 Sabrina P. Dennis Case number (if known)

| De | DIOI 1 3a           | Dillia P. D              | veriiiis              |   |                         | e Hullibel (# known)      |   |       |
|----|---------------------|--------------------------|-----------------------|---|-------------------------|---------------------------|---|-------|
|    |                     |                          |                       |   |                         |                           |   |       |
| Pa | rt 3: List          | Certain Pa               | ayments You Made I    | Before You Filed for Bankru   | uptcy                   |                           |   |       |
| 6. |                     | Neither D                | ebtor 1 nor Debtor 2  | s primarily consumer debts<br>2 has primarily consumer d<br>al, family, or household purp | ebts. Consumer debt     | s are defined in 1        | I U.S.C. § 101(8) as "incurred b                                  | y an  |
|    |                     | During the               | 90 days before you    | filed for bankruptcy, did you p   | nav any creditor a tota | al of \$7 575* or mo      | nre?  |       |
|    |                     | □ No.                    | Go to line 7.         | illed for barikruptcy, did you p  | bay any creditor a tota | ποι φ <i>τ,515</i> οι πιο | ne:   |       |
|    |                     | ☐ Yes                    | paid that creditor. [ | Do not include payments for o   | domestic support obliq  |                           | yments and the total amount yo<br>hild support and alimony. Also, |       |
|    |                     | * Subject                |                       | nts to an attorney for this ban<br>1/25 and every 3 years after                           |                         | or after the date         | of adjustment.  |       |
|    | ■ Yes.              |                          |                       | have primarily consumer d<br>filed for bankruptcy, did you բ                              |                         | al of \$600 or more       | ?   |       |
|    |                     | ■ No.                    | Go to line 7.         |   |                         |                           |   |       |
|    |                     | ☐ Yes                    | List below each cre   | or domestic support obligation  |                         |                           | you paid that creditor. Do not<br>Also, do not include payments t | to an |
|    | Creditor'           | s Name an                | d Address             | Dates of payment  | Total amount            | Amount you                | Was this payment for  |       |
|    |                     |                          |                       |   | paid                    | still owe                 |   |       |
|    | a business alimony. | s you operat             |                       |   |                         |                           | ny managing agent, including o<br>ns, such as child support and   |       |
|    | Insider's           | Name and                 | Address               | Dates of payment  | Total amount paid       | Amount you still owe      | Reason for this payment   |       |
| 8. | insider?            |                          |                       | uptcy, did you make any pa  | yments or transfer a    | iny property on a         | ccount of a debt that benefite                                    | ∍d an |
|    | ■ No                |                          |                       |   |                         |                           |   |       |
|    | _                   | List all payn            | ments to an insider   |   |                         |                           |   |       |
|    | Insider's           | Name and                 | Address               | Dates of payment  | Total amount paid       | Amount you still owe      | Reason for this payment Include creditor's name                   |       |
| Pa | rt 4: Ide           | ntify Legal              | Actions, Repossess    | sions, and Foreclosures   |                         |                           |   |       |
| 9. | List all suc        | h matters, i             |                       | uptcy, were you a party in a<br>ury cases, small claims action                            |                         |                           |   |       |
|    | □ No<br>■ Yes.      | Fill in the de           | etails.               |   |                         |                           |   |       |
|    | Case title          |                          |                       | Nature of the case  | Court or agency         |                           | Status of the case  |       |
|    |                     | argo v. De<br>P-10-00977 |                       | Foreclosure   |                         |                           | ■ Pending □ On appeal   |       |
|    |                     |                          |                       |   |                         |                           | ☐ Concluded   |       |

Case 22-02775-eq Doc 1 Filed 10/12/22 Entered 10/12/22 14:44:01 Page 38 of 57 Document Debtor 1 Sabrina P. Dennis Case number (if known) 10. Within 1 year before you filed for bankruptcy, was any of your property repossessed, foreclosed, garnished, attached, seized, or levied? Check all that apply and fill in the details below. ☐ No. Go to line 11. Yes. Fill in the information below. **Creditor Name and Address** Describe the Property Date Value of the property **Explain what happened Auto Money** 2014 Dodge Journey 10/2/2022 \$6,554.00 **VIN 3C4PDCAB1ET264309** 3720 Rivers Ave Charleston, SC 29406 Property was repossessed. ☐ Property was foreclosed. Property was garnished. ☐ Property was attached, seized or levied. 11. Within 90 days before you filed for bankruptcy, did any creditor, including a bank or financial institution, set off any amounts from your accounts or refuse to make a payment because you owed a debt? Nο Yes. Fill in the details. **Creditor Name and Address** Describe the action the creditor took Date action was Amount taken 12. Within 1 year before you filed for bankruptcy, was any of your property in the possession of an assignee for the benefit of creditors, a court-appointed receiver, a custodian, or another official? No ☐ Yes **List Certain Gifts and Contributions** 13. Within 2 years before you filed for bankruptcy, did you give any gifts with a total value of more than \$600 per person? No Yes. Fill in the details for each gift. Gifts with a total value of more than \$600 Describe the gifts Dates you gave Value per person the gifts Person to Whom You Gave the Gift and Address: 14. Within 2 years before you filed for bankruptcy, did you give any gifts or contributions with a total value of more than \$600 to any charity? Yes. Fill in the details for each gift or contribution. Gifts or contributions to charities that total Describe what you contributed Dates you Value more than \$600 contributed **Charity's Name** Address (Number, Street, City, State and ZIP Code)

Part 6: List Certain Losses

15. Within 1 year before you filed for bankruptcy or since you filed for bankruptcy, did you lose anything because of theft, fire, other disaster, or gambling?

■ No

☐ Yes. Fill in the details.

Describe the property you lost and how the loss occurred

Describe any insurance coverage for the loss

Include the amount that insurance has paid. List pending insurance claims on line 33 of Schedule A/B: Property.

Date of your loss

Value of property lost

Part 7: List Certain Payments or Transfers

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Debtor 1 Sabrina P. Dennis Case number (if known) consulted about seeking bankruptcy or preparing a bankruptcy petition? Include any attorneys, bankruptcy petition preparers, or credit counseling agencies for services required in your bankruptcy. Nο Yes. Fill in the details. Person Who Was Paid Description and value of any property Date payment Amount of **Address** transferred or transfer was payment **Email or website address** made Person Who Made the Payment, if Not You Campbell Law Firm, PA \$1,610 attorney fees, \$390 in costs June 21, 2022 \$2,000.00 890 Johnnie Dodds Blvd. Mount Pleasant, SC 29464 mconrady@campbell-law-firm.com Campbell Law Firm, PA \$1,687 attorney fees, \$313 in costs 10/13/22 \$2,000.00 890 Johnnie Dodds Blvd. Mount Pleasant, SC 29464 Campbell Law Firm, PA 10/3/22 Distribution from previous case filing \$98.75 890 Johnnie Dodds Blvd. Mount Pleasant, SC 29464 James Wyman, Chapter 13 Trustee 17. Within 1 year before you filed for bankruptcy, did you or anyone else acting on your behalf pay or transfer any property to anyone who promised to help you deal with your creditors or to make payments to your creditors? Do not include any payment or transfer that you listed on line 16. Nο Yes. Fill in the details. Person Who Was Paid Description and value of any property Date payment Amount of Address transferred or transfer was payment made 18. Within 2 years before you filed for bankruptcy, did you sell, trade, or otherwise transfer any property to anyone, other than property transferred in the ordinary course of your business or financial affairs? Include both outright transfers and transfers made as security (such as the granting of a security interest or mortgage on your property). Do not include gifts and transfers that you have already listed on this statement. Nο Yes. Fill in the details. **Person Who Received Transfer** Description and value of Describe any property or Date transfer was property transferred payments received or debts **Address** made paid in exchange Person's relationship to you Within 10 years before you filed for bankruptcy, did you transfer any property to a self-settled trust or similar device of which you are a beneficiary? (These are often called asset-protection devices.) No Yes. Fill in the details. Name of trust Description and value of the property transferred **Date Transfer was** made

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Debtor 1 Sabrina P. Dennis Case number (if known)

| Par   | t 8:   | List of Certain Financial Accounts, In  | strur   | ments, Safe Depos   | sit Boxes, and St              | orage Unit | ts  |      |   |
|---|--|---|---------|---|--------------------------------|------------|---|------|---|
| 20. Within 1 year before you filed for bankruptcy, were any financial accounts or instruments held in your name, or for your benefit, clos sold, moved, or transferred?<br>Include checking, savings, money market, or other financial accounts; certificates of deposit; shares in banks, credit unions, broker houses, pension funds, cooperatives, associations, and other financial institutions. |  |   |         |   |                                |            |   |      |   |
|   |  | No<br>Yes. Fill in the details.   |         |   |                                |            |   |      |   |
|   | Na   | me of Financial Institution and dress (Number, Street, City, State and ZIP  |         | st 4 digits of<br>count number  | Type of account instrument     | unt or     | Date account was<br>closed, sold,<br>moved, or<br>transferred |      | Last balance<br>before closing or<br>transfer |
| 21. Do you now have, or did you have within 1 year before you filed for bankruptcy, any safe deposit box or other depository for se cash, or other valuables?   |  |   |         |   |                                |            | ry for securities,  |      |   |
|   |  | No<br>Yes. Fill in the details.   |         |   |                                |            |   |      |   |
|   |  | me of Financial Institution<br>dress (Number, Street, City, State and ZIP Code)   |         | Who else had ac<br>Address (Number,<br>State and ZIP Code)                            |                                | Describe   | the contents  |      | Do you still have it?                         |
| 22.   | Hav  | re you stored property in a storage unit  | or pl   | ace other than you  | ır home within 1               | year befor | re you filed for bankrupt                                     | су?  |   |
|   |  | No<br>Yes. Fill in the details.   |         |   |                                |            |   |      |   |
|   | Name of Storage Facility<br>Address (Number, Street, City, State and ZIP Code) |   |         | Who else has or had access to it?  Address (Number, Street, City, State and ZIP Code) |                                | Describe   | scribe the contents   |      | Do you still have it?                         |
| Par   | t 9:   | Identify Property You Hold or Contro  | l for 9 | Someone Fise  |                                |            |   |      |   |
| 23.   | Doy  | you hold or control any property that so<br>someone.  |         |   | lude any proper                | ty you bor | rowed from, are storing                                       | for, | or hold in trust                              |
|   |  | No<br>Yes. Fill in the details.   |         |   |                                |            |   |      |   |
|   |  | /ner's Name<br>dress (Number, Street, City, State and ZIP Code)   |         | Where is the pro<br>(Number, Street, City,<br>Code)                                   |                                | Describe   | the property  |      | Value   |
| Par   | t 10:  | Give Details About Environmental Int  | forma   | ation   |                                |            |   |      |   |
| For   | the p  | ourpose of Part 10, the following definit   | ions    | apply:  |                                |            |   |      |   |
|   | toxi   | rironmental law means any federal, state<br>ic substances, wastes, or material into t<br>ulations controlling the cleanup of thes | the ai  | ir, land, soil, surfa   | ce water, ground               | • .        |   |      |   |
|   |  | e means any location, facility, or propertown, operate, or utilize it, including disp   |         |   | environmental l                | aw, wheth  | er you now own, operat  | e, o | r utilize it or used                          |
|   |  | <i>ardous material</i> means anything an env<br>ardous material, pollutant, contaminant   |         |   | s as a hazardous               | waste, ha  | zardous substance, toxi                                       | c s  | ubstance,                                     |
| Rep   | ort a  | II notices, releases, and proceedings th  | nat yo  | ou know about, reg  | gardless of when               | they occu  | ırred.  |      |   |
| 24.   | Has  | any governmental unit notified you tha  | at you  | ı may be liable or  | potentially liable             | under or i | n violation of an environ                                     | me   | ntal law?                                     |
|   |  | No<br>Yes. Fill in the details.   |         |   |                                |            |   |      |   |
|   |  | me of site dress (Number, Street, City, State and ZIP Code)   |         | Governmental u<br>Address (Number,  | nit<br>Street, City, State and |            | onmental law, if you<br>it                                    |      | Date of notice                                |

ZIP Code)

Case 22-02775-eq Doc 1 Filed 10/12/22 Entered 10/12/22 14:44:01 Desc Main Document Page 41 of 57 Debtor 1 Sabrina P. Dennis Case number (if known) 25. Have you notified any governmental unit of any release of hazardous material? Nο Yes. Fill in the details. Environmental law, if you Name of site Governmental unit Date of notice Address (Number, Street, City, State and ZIP Code) Address (Number, Street, City, State and know it ZIP Code) 26. Have you been a party in any judicial or administrative proceeding under any environmental law? Include settlements and orders. Nο ☐ Yes. Fill in the details. Case Title Nature of the case Status of the Court or agency **Case Number** Name case Address (Number, Street, City, State and ZIP Code) Part 11: Give Details About Your Business or Connections to Any Business 27. Within 4 years before you filed for bankruptcy, did you own a business or have any of the following connections to any business? ☐ A sole proprietor or self-employed in a trade, profession, or other activity, either full-time or part-time ☐ A member of a limited liability company (LLC) or limited liability partnership (LLP) ☐ A partner in a partnership ☐ An officer, director, or managing executive of a corporation ☐ An owner of at least 5% of the voting or equity securities of a corporation No. None of the above applies. Go to Part 12. Yes. Check all that apply above and fill in the details below for each business. **Business Name** Describe the nature of the business **Employer Identification number** Address Do not include Social Security number or ITIN. (Number, Street, City, State and ZIP Code) Name of accountant or bookkeeper Dates business existed Within 2 years before you filed for bankruptcy, did you give a financial statement to anyone about your business? Include all financial institutions, creditors, or other parties. Nο Yes. Fill in the details below. Name **Date Issued** Address (Number, Street, City, State and ZIP Code) Part 12: Sign Below I have read the answers on this Statement of Financial Affairs and any attachments, and I declare under penalty of perjury that the answers are true and correct. I understand that making a false statement, concealing property, or obtaining money or property by fraud in connection with a bankruptcy case can result in fines up to \$250,000, or imprisonment for up to 20 years, or both. 18 U.S.C. §§ 152, 1341, 1519, and 3571. /s/ Sabrina P. Dennis Signature of Debtor 2 Sabrina P. Dennis Signature of Debtor 1 Date October 12, 2022 Date Did you attach additional pages to Your Statement of Financial Affairs for Individuals Filing for Bankruptcy (Official Form 107)? ■ No

Did you pay or agree to pay someone who is not an attorney to help you fill out bankruptcy forms?

☐ Yes

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Debtor 1 Sabrina P. Dennis Case number (if known)

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| Fill in this information to identify your case:                    |                   |  |  |  |  |  |  |
|--|-------------------|--|--|--|--|--|--|
| Debtor 1   | Sabrina P. Dennis |  |  |  |  |  |  |
| Debtor 2<br>(Spouse, if filing)                                    |                   |  |  |  |  |  |  |
| United States Bankruptcy Court for the: District of South Carolina |                   |  |  |  |  |  |  |
| Case number (if known)   |                   |  |  |  |  |  |  |

| Check as directed in lines 17 and 21:                     |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|
| According to the calculations required by this Statement: |  |  |  |  |  |  |  |
|   | 1. Disposable income is not determined under 11 U.S.C. § 1325(b)(3). |  |  |  |  |  |  |
|   | 2. Disposable income is determined under 11 U.S.C. § 1325(b)(3).     |  |  |  |  |  |  |
|   | 3. The commitment period is 3 years.                                 |  |  |  |  |  |  |
|   | 4. The commitment period is 5 years.                                 |  |  |  |  |  |  |

☐ Check if this is an amended filing

#### Official Form 122C-1

# **Chapter 13 Statement of Your Current Monthly Income and Calculation of Commitment Period**

10/19

Be as complete and accurate as possible. If two married people are filing together, both are equally responsible for being accurate. If more space is needed, attach a separate sheet to this form. Include the line number to which the additional information applies. On the top of any additional pages, write your name and case number (if known).

| Part      | 1: Calculate Your Average Monthly Income   |                             |                            |                                       |                     |                                       |  |                                 |
|-----------|--|-----------------------------|----------------------------|---------------------------------------|---------------------|---------------------------------------|--|---------------------------------|
| 1.        | What is your marital and filing status? Check one o  | nly.                        |                            |                                       |                     |                                       |  |                                 |
|           | ■ Not married. Fill out Column A, lines 2-11.  |                             |                            |                                       |                     |                                       |  |                                 |
|           | ☐ Married. Fill out both Columns A and B, lines 2-11.  |                             |                            |                                       |                     |                                       |  |                                 |
| 10<br>the | I in the average monthly income that you received from all 1(10A). For example, if you are filing on September 15, the 6-ne 6 months, add the income for all 6 months and divide the tota ouses own the same rental property, put the income from that | nonth per<br>Il by 6. Fi    | riod would<br>Il in the re | be March 1 thro<br>sult. Do not inclu | ugh Aug<br>de any i | gust 31. If the amo<br>ncome amount m | ount of your monthly incom<br>ore than once. For examp | ne varied during<br>le, if both |
|           |  |                             |                            |                                       | Colum               |                                       | Column B Debtor 2 or non-filing spouse                 |                                 |
|           | Your gross wages, salary, tips, bonuses, overtime, payroll deductions).  | and co                      | mmissio                    | ons (before all                       | \$                  | 200.00                                | \$   |                                 |
|           | <b>Alimony and maintenance payments.</b> Do not include Column B is filled in.   | e payme                     | nts from                   | a spouse if                           | \$                  | 0.00                                  | \$   |                                 |
|           | All amounts from any source which are regularly p of you or your dependents, including child support from an unmarried partner, members of your househol and roommates. Do not include payments from a spou you listed on line 3.                      | <b>t.</b> Includ<br>d, your | e regular<br>depende       | contributions<br>nts, parents,        | \$                  | 0.00                                  | \$   |                                 |
|           | Net income from operating a business, profession, or farm  | Debtor                      | 1                          |                                       |                     |                                       |  |                                 |
|           | Gross receipts (before all deductions)   | \$                          | 0.00                       |                                       |                     |                                       |  |                                 |
|           | Ordinary and necessary operating expenses  | <b>-</b> \$ _               | 0.00                       |                                       |                     |                                       |  |                                 |
|           | Net monthly income from a business, profession, or fall  | rm \$ _                     | 0.00                       | Copy here ->                          | •\$                 | 0.00                                  | \$   |                                 |
| 6.        | Net income from rental and other real property   | Debtor                      |                            |                                       |                     |                                       |  |                                 |
| i         | Gross receipts (before all deductions)   | \$_                         | 0.00                       |                                       |                     |                                       |  |                                 |
|           | Ordinary and necessary operating expenses  | -\$_                        | 0.00                       | Camus have s                          | Ф.                  | 0.00                                  | Φ  |                                 |
|           | Net monthly income from rental or other real property  | \$                          | U.UU                       | Copy here ->                          | • ъ                 | 0.00                                  | \$   |                                 |

Case number (if known)

|                              |  |  |   |   | Colu. Debt | mn A<br>or 1 | Column B Debtor 2 non-filing | or          |                                      |
|------------------------------|--|--|---|---|------------|--------------|------------------------------|-------------|--------------------------------------|
| 7. <b>I</b>                  | Interest, d  | lividends, and royalties   |   |   | \$         | 0.0          | 00 \$                        |             |                                      |
| 8. <b>l</b>                  | Unemploy   | ment compensation  |   |   | \$         | 0.0          | 00 \$                        |             |                                      |
|                              |  | er the amount if you contend th<br>Security Act. Instead, list it her  | nat the amount received was a ber<br>e:   | nefit under   |            |              |                              |             |                                      |
|                              | For you  |  | \$  | 0.00  |            |              |                              |             |                                      |
|                              | For you  | r spouse   | \$  |   |            |              |                              |             |                                      |
| k<br>r<br>l<br>c             | benefit und<br>not include<br>United Sta<br>disability, d<br>pay paid u<br>does not e  | der the Social Security Act. Alsocial sany compensation, pension, pension, pension, pension, pension, pension or death of a member of the unnumber chapter 61 of title 10, there acced the amount of retired passes.                         | nclude any amount received that wo, except as stated in the next sen pay, annuity, or allowance paid by with a disability, combat-related in iformed services. If you received an include that pay only to the externy to which you would otherwise before than chapter 61 of that title. | tence, do<br>the<br>ijury or<br>any retired<br>at that it | \$         | 1,166.1      | 14 \$                        |             |                                      |
| 10. <b>I</b>                 | Income from the control of the contr | om all other sources not liste<br>lude any benefits received und<br>s a victim of a war crime, a crir<br>errorism; or compensation, per<br>tes Government in connection<br>or death of a member of the un<br>n a separate page and put the t | ed above. Specify the source and<br>er the Social Security Act; paymer<br>ne against humanity, or internation<br>ision, pay, annuity, or allowance p<br>with a disability, combat-related in<br>iformed services. If necessary, list  | nts<br>nal or<br>aid by the<br>ijury or                   | _          |              |                              |             |                                      |
|                              | _0   | dd jobs  |   |   | \$         | 900.0        | <u> </u>                     |             |                                      |
|                              | _  |  |   |   | \$         | 0.0          | 00 \$                        |             | •                                    |
|                              | T  | otal amounts from separate pa  | ges, if any.  | +   | \$         | 0.0          | 00 \$                        |             |                                      |
|                              | each colur   |  | ncome. Add lines 2 through 10 for mn A to the total for Column B.  r Deductions from Income   | \$  | 2,266      | .14 + \$     |                              |             | 2,266.14  otal average onthly income |
| 12. <b>(</b><br>13. <b>(</b> | Copy you   | r total average monthly incor  | ne from line 11.  |   |            |              |                              | \$          | 2,266.14                             |
|                              | _  | are not married. Fill in 0 below.  |   |   |            |              |                              |             |                                      |
| ſ                            |  | are married and your spouse is   | filing with you Fill in 0 below   |   |            |              |                              |             |                                      |
|                              |  | are married and your spouse is   | • •   |   |            |              |                              |             |                                      |
|                              | Fill in  | the amount of the income liste   | d in line 11, Column B, that was N<br>e spouse's tax liability or the spous   |   |            |              |                              |             |                                      |
|                              | adjus  | tments on a separate page.   | g this income and the amount of i   | ncome de\   | oted t     | o each purp  | ose. If necessar             | y, list add | itional                              |
|                              | If this  | adjustment does not apply, en  | ter 0 below.  | ¢.  |            |              |                              |             |                                      |
|                              |  |  |   | _ \$  |            |              |                              |             |                                      |
|                              |  |  |   | — Ψ—<br>+\$   |            |              |                              |             |                                      |
|                              |  |  |   |   |            |              | 1                            |             |                                      |
|                              |  | Total  |   | \$  |            | 0.00         | Copy here=>                  |             | 0.00                                 |
| 14.                          | Your cur   | rent monthly income. Subtra  | ct line 13 from line 12.  |   |            |              |                              | \$          | 2,266.14                             |
| 15.                          | Calculate  | e your current monthly incon   | ne for the year. Follow these step  | os:   |            |              |                              |             |                                      |
|                              | 15a Co   | pv line 14 here=>  | ·   |   |            |              |                              | \$          | 2,266.14                             |

Sabrina P. Dennis

Debtor 1

| Debto | r 1   | San             | orina P. Dennis  | Case number (if  | ! known)                      |                        |
|-------|-------|-----------------|--|--|-------------------------------|------------------------|
|       |       | M               | ultiply line 15a by 12 (the number of months in  | ı a year).   |                               | <b>x</b> 12            |
|       | 15    | b. T            | he result is your current monthly income for the   | e year for this part of the form   | \$_                           | 27,193.68              |
| 16.   | Cal   | culate          | e the median family income that applies to   | you. Follow these steps:   |                               |                        |
|       | 16a   | . Fill i        | n the state in which you live.   | SC   |                               |                        |
|       | 16b   | . Fill i        | n the number of people in your household.  | 1  |                               |                        |
|       |       | To fi           | n the median family income for your state and<br>ind a list of applicable median income amounts<br>uctions for this form. This list may also be ava                                      | s, go online using the link specified in the sep   | \$_<br>parate                 | 52,348.00              |
| 17.   | Hov   | v do 1          | the lines compare?   |  |                               |                        |
|       | 17a   | . •             |  | On the top of page 1 of this form, check box 1<br>NOT fill out <i>Calculation of Your Disposable In</i>      |                               |                        |
|       | 17b   | . [             |  | of page 1 of this form, check box 2, <i>Disposal</i><br>ulation of Your Disposable Income (Officia<br>above. |                               |                        |
| Part  | 3:    | Ca              | alculate Your Commitment Period Under 11   | U.S.C. § 1325(b)(4)  |                               |                        |
| 18.   | Cop   | у уо            | ur total average monthly income from line 1  | I1   | \$                            | 2,266.14               |
| 19.   | spo   | tend t<br>use's | he marital adjustment if it applies. If you are hat calculating the commitment period under 1 income, copy the amount from line 13.  The marital adjustment does not apply, fill in 0 on | I1 U.S.C. § 1325(b)(4) allows you to deduct p  |                               | 0.00                   |
|       | 104   |                 | o mantar adjustment accorded apply, illi iii o on  | ine rou.   | Ψ                             |                        |
|       | 19b   | . Sub           | tract line 19a from line 18.   |  | \$                            | 2,266.14               |
| 20.   | Cal   | culate          | e your current monthly income for the year.  | Follow these steps:  |                               |                        |
|       | 20a   | . Сор           | y line 19b   |  | \$_                           | 2,266.14               |
|       |       | Mult            | iply by 12 (the number of months in a year).   |  | <b>)</b>                      | <b>x</b> 12            |
|       | 20b   | . The           | result is your current monthly income for the y  | ear for this part of the form  | \$_                           | 27,193.68              |
|       | 20c.  | . Сор           | y the median family income for your state and  | size of household from line 16c  | \$_                           | 52,348.00              |
|       | 21.   | How             | do the lines compare?  |  |                               |                        |
|       |       | •               | Line 20b is less than line 20c. Unless otherwiperiod is 3 years. Go to Part 4.   | se ordered by the court, on the top of page 1  | of this form, check box 3, 7  | The commitment         |
|       |       |                 | Line 20b is more than or equal to line 20c. Ur commitment period is 5 years. Go to Part 4.   | nless otherwise ordered by the court, on the to  | op of page 1 of this form, cl | neck box 4, <i>The</i> |
| Part  | 4:    | Si              | gn Below   |  |                               |                        |
|       | By s  | signin          | g here, under penalty of perjury I declare that  | the information on this statement and in any a   | attachments is true and cor   | rect.                  |
| Х     | /s/   | Sab             | rina P. Dennis   |  |                               |                        |
|       | Sa    | brin            | a P. Dennis<br>re of Debtor 1  |  |                               |                        |
|       | Date  |                 | tober 12, 2022<br>// DD / YYYY   |  |                               |                        |
|       | If yo | u che           | ecked 17a, do NOT fill out or file Form 122C-2.  |  |                               |                        |
|       | If vo | ou che          | ecked 17b, fill out Form 122C-2 and file it with   | this form. On line 39 of that form, copy your c  | current monthly income from   | n line 14 above.       |

Debtor 1 Sabrina P. Dennis Case number (if known)

## Notice Required by 11 U.S.C. § 342(b) for Individuals Filing for Bankruptcy (Form 2010)

This notice is for you if:

You are an individual filing for bankruptcy, and

Your debts are primarily consumer debts. Consumer debts are defined in 11 U.S.C. § 101(8) as "incurred by an individual primarily for a personal, family, or household purpose."

### The types of bankruptcy that are available to individuals

Individuals who meet the qualifications may file under one of four different chapters of Bankruptcy Code:

Chapter 7 - Liquidation

Chapter 11 - Reorganization

Chapter 12 - Voluntary repayment plan for family farmers or fishermen

Chapter 13 - Voluntary repayment plan for individuals with regular income

You should have an attorney review your decision to file for bankruptcy and the choice of chapter.

| Chapte   | er 7: | Liquidation        |
|----------|-------|--------------------|
|          | \$245 | filing fee         |
|          | \$78  | administrative fee |
| <u>+</u> | \$15  | trustee surcharge  |
|          | \$338 | total fee          |

Chapter 7 is for individuals who have financial difficulty preventing them from paying their debts and who are willing to allow their non-exempt property to be used to pay their creditors. The primary purpose of filing under chapter 7 is to have your debts discharged. The bankruptcy discharge relieves you after bankruptcy from having to pay many of your pre-bankruptcy debts. Exceptions exist for particular debts, and liens on property may still be enforced after discharge. For example, a creditor may have the right to foreclose a home mortgage or repossess an automobile.

However, if the court finds that you have committed certain kinds of improper conduct described in the Bankruptcy Code, the court may deny your discharge.

You should know that even if you file chapter 7 and you receive a discharge, some debts are not discharged under the law. Therefore, you may still be responsible to pay:

most taxes:

most student loans;

domestic support and property settlement obligations;

most fines, penalties, forfeitures, and criminal restitution obligations; and

certain debts that are not listed in your bankruptcy papers.

You may also be required to pay debts arising from:

fraud or theft:

fraud or defalcation while acting in breach of fiduciary capacity;

intentional injuries that you inflicted; and

death or personal injury caused by operating a motor vehicle, vessel, or aircraft while intoxicated from alcohol or drugs.

If your debts are primarily consumer debts, the court can dismiss your chapter 7 case if it finds that you have enough income to repay creditors a certain amount. You must file *Chapter 7 Statement of Your Current Monthly Income* (Official Form 122A–1) if you are an individual filing for bankruptcy under chapter 7. This form will determine your current monthly income and compare whether your income is more than the median income that applies in your state.

If your income is not above the median for your state, you will not have to complete the other chapter 7 form, the *Chapter 7 Means Test Calculation* (Official Form 122A–2).

If your income is above the median for your state, you must file a second form —the *Chapter 7 Means Test Calculation* (Official Form 122A–2). The calculations on the form— sometimes called the *Means Test*—deduct from your income living expenses and payments on certain debts to determine any amount available to pay unsecured creditors. If

your income is more than the median income for your state of residence and family size, depending on the results of the *Means Test*, the U.S. trustee, bankruptcy administrator, or creditors can file a motion to dismiss your case under § 707(b) of the Bankruptcy Code. If a motion is filed, the court will decide if your case should be dismissed. To avoid dismissal, you may choose to proceed under another chapter of the Bankruptcy Code.

If you are an individual filing for chapter 7 bankruptcy, the trustee may sell your property to pay your debts, subject to your right to exempt the property or a portion of the proceeds from the sale of the property. The property, and the proceeds from property that your bankruptcy trustee sells or liquidates that you are entitled to, is called *exempt property*. Exemptions may enable you to keep your home, a car, clothing, and household items or to receive some of the proceeds if the property is sold.

Exemptions are not automatic. To exempt property, you must list it on *Schedule C: The Property You Claim as Exempt* (Official Form 106C). If you do not list the property, the trustee may sell it and pay all of the proceeds to your creditors.

#### **Chapter 11: Reorganization**

\$1,167 filing fee

\$571 administrative fee

\$1,738 total fee

Chapter 11 is often used for reorganizing a business, but is also available to individuals. The provisions of chapter 11 are too complicated to summarize briefly.

#### **Read These Important Warnings**

Because bankruptcy can have serious long-term financial and legal consequences, including loss of your property, you should hire an attorney and carefully consider all of your options before you file. Only an attorney can give you legal advice about what can happen as a result of filing for bankruptcy and what your options are. If you do file for bankruptcy, an attorney can help you fill out the forms properly and protect you, your family, your home, and your possessions.

Although the law allows you to represent yourself in bankruptcy court, you should understand that many people find it difficult to represent themselves successfully. The rules are technical, and a mistake or inaction may harm you. If you file without an attorney, you are still responsible for knowing and following all of the legal requirements.

You should not file for bankruptcy if you are not eligible to file or if you do not intend to file the necessary documents.

Bankruptcy fraud is a serious crime; you could be fined and imprisoned if you commit fraud in your bankruptcy case. Making a false statement, concealing property, or obtaining money or property by fraud in connection with a bankruptcy case can result in fines up to \$250,000, or imprisonment for up to 20 years, or both. 18 U.S.C. §§ 152, 1341, 1519, and 3571.

## Chapter 12: Repayment plan for family farmers or fishermen

|   | \$200 | filing fee         |
|---|-------|--------------------|
| + | \$78  | administrative fee |
|   | \$278 | total fee          |

Similar to chapter 13, chapter 12 permits family farmers and fishermen to repay their debts over a period of time using future earnings and to discharge some debts that are not paid.

# Chapter 13: Repayment plan for individuals with regular income

|   | \$235 | filing fee         |
|---|-------|--------------------|
| + | \$78  | administrative fee |
|   | \$313 | total fee          |

Chapter 13 is for individuals who have regular income and would like to pay all or part of their debts in installments over a period of time and to discharge some debts that are not paid. You are eligible for chapter 13 only if your debts are not more than certain dollar amounts set forth in 11 U.S.C. § 109.

Under chapter 13, you must file with the court a plan to repay your creditors all or part of the money that you owe them, usually using your future earnings. If the court approves your plan, the court will allow you to repay your debts, as adjusted by the plan, within 3 years or 5 years, depending on your income and other factors.

After you make all the payments under your plan, many of your debts are discharged. The debts that are not discharged and that you may still be responsible to pay include:

domestic support obligations,

most student loans,

certain taxes,

debts for fraud or theft,

debts for fraud or defalcation while acting in a fiduciary capacity,

most criminal fines and restitution obligations,

certain debts that are not listed in your bankruptcy papers,

certain debts for acts that caused death or personal injury, and

certain long-term secured debts.

#### Warning: File Your Forms on Time

Section 521(a)(1) of the Bankruptcy Code requires that you promptly file detailed information about your creditors, assets, liabilities, income, expenses and general financial condition. The court may dismiss your bankruptcy case if you do not file this information within the deadlines set by the Bankruptcy Code, the Bankruptcy Rules, and the local rules of the court.

For more information about the documents and their deadlines, go to: http://www.uscourts.gov/forms/bankruptcy-forms

#### Bankruptcy crimes have serious consequences

If you knowingly and fraudulently conceal assets or make a false oath or statement under penalty of perjury—either orally or in writing—in connection with a bankruptcy case, you may be fined, imprisoned, or both.

All information you supply in connection with a bankruptcy case is subject to examination by the Attorney General acting through the Office of the U.S. Trustee, the Office of the U.S. Attorney, and other offices and employees of the U.S. Department of Justice.

#### Make sure the court has your mailing address

The bankruptcy court sends notices to the mailing address you list on *Voluntary Petition for Individuals Filing for Bankruptcy* (Official Form 101). To ensure that you receive information about your case, Bankruptcy Rule 4002 requires that you notify the court of any changes in your address.

A married couple may file a bankruptcy case together—called a *joint case*. If you file a joint case and each spouse lists the same mailing address on the bankruptcy petition, the bankruptcy court generally will mail you and your spouse one copy of each notice, unless you file a statement with the court asking that each spouse receive separate copies.

## Understand which services you could receive from credit counseling agencies

The law generally requires that you receive a credit counseling briefing from an approved credit counseling agency. 11 U.S.C. § 109(h). If you are filing a joint case, both spouses must receive the briefing. With limited exceptions, you must receive it within the 180 days **before** you file your bankruptcy petition. This briefing is usually conducted by telephone or on the Internet.

In addition, after filing a bankruptcy case, you generally must complete a financial management instructional course before you can receive a discharge. If you are filing a joint case, both spouses must complete the course.

You can obtain the list of agencies approved to provide both the briefing and the instructional course from: <a href="http://www.uscourts.gov/services-forms/bankruptcy/credit-counseling-and-debtor-education-courses">http://www.uscourts.gov/services-forms/bankruptcy/credit-counseling-and-debtor-education-courses</a>.

In Alabama and North Carolina, go to: <a href="http://www.uscourts.gov/services-forms/bankruptcy/cre">http://www.uscourts.gov/services-forms/bankruptcy/cre</a> dit-counseling-and-debtor-education-courses.

If you do not have access to a computer, the clerk of the bankruptcy court may be able to help you obtain the list.

B2030 (Form 2030) (12/15)

## **United States Bankruptcy Court**District of South Carolina

| T    | - Cobring D. Da   | nnia                      |   | District of South   |  | C N-                         |   |         |
|------|---|---------------------------|---|---|--|------------------------------|---|---------|
| In r | e Sabrina P. De   | 111115                    |   | Debtor(   | s)                                       | Case No.<br>Chapter          | 13  |         |
| 1.   | Pursuant to 11 U .S.  | C. § 3                    | 29(a) and Fed. Bankr.                               | OMPENSATION OF P. 2016(b), I certify that I a                 | ATTORNEY am the attorney for the         | ne above nam                 | ned debtor(s) and that                        |         |
|      | compensation paid t<br>be rendered on beha  | o me v<br>lf of tl        | within one year before he debtor(s) in contem       | e the filing of the petition in applation of or in connection | bankruptcy, or agree with the bankruptcy | ed to be paid case is as fol | to me, for services rendered lows:            | or to   |
|      | For legal service   | es, I h                   | nave agreed to accept                               |   | \$                                       |                              | 4,000.00                                      |         |
|      | Prior to the fili   | ng of t                   | his statement I have re                             | eceived   | \$                                       |                              | 1,687.00                                      |         |
|      | Balance Due   |                           |   |   | \$                                       |                              | 2,313.00                                      |         |
| 2.   | The source of the co  | mpen                      | sation paid to me was:                              | :   |  |                              |   |         |
|      | Debtor  |                           | Other (specify):                                    |   |  |                              |   |         |
| 3.   | The source of comp  | ensatio                   | on to be paid to me is:                             | :   |  |                              |   |         |
|      | Debtor  |                           | Other (specify):                                    |   |  |                              |   |         |
| 4.   | ■ I have not agree  | d to sl                   | nare the above-disclos                              | sed compensation with any o                                   | ther person unless th                    | ney are mem                  | pers and associates of my lav                 | v firm. |
|      |   |                           |   | compensation with a person of the names of the people sl      |  |                              | or associates of my law firm ched.            | . A     |
| 5.   | In return for the abo   | ve-dis                    | sclosed fee, I have agr                             | reed to render legal service f                                | or all aspects of the                    | bankruptcy c                 | ase, including:                               |         |
|      | <ul><li>b. Preparation and</li><li>c. Representation of</li><li>d. [Other provision</li></ul> | filing of the cases as no | of any petition, schedu<br>debtor at the meeting of | ules, statement of affairs and of creditors and confirmation  | l plan which may be                      | required;                    | file a petition in bankruptcy; rings thereof; |         |
| 6.   |   |                           | btor(s), the above-disc<br>ement Available Up       | closed fee does not include toon Request                      | he following service                     | :                            |   |         |
|      |   |                           |   | CERTIFICATI   | ON                                       |                              |   |         |
| this | I certify that the fore<br>bankruptcy proceeding  | going<br>ng.              | ; is a complete stateme                             | ent of any agreement or arra                                  | ngement for paymen                       | t to me for re               | epresentation of the debtor(s)                | ) in    |
|      | October 12, 2022  |                           |   |   | nael Conrady                             |                              |   |         |
|      | Date  |                           |   |   | l Conrady 5560                           |                              |   |         |
|      |   |                           |   |   | re of Attorney pell Law Firm, PA         |                              |   |         |
|      |   |                           |   | PO Box  | k 684                                    |                              |   |         |
|      |   |                           |   |   | asant, SC 29465<br>84-6874   Fax: (843   | 3)884-0997                   |   |         |

Name of law firm

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| STATE OF SOUTH CAROLINA | ) |                    |
|-------------------------|---|--------------------|
|                         | ) | RETAINER AGREEMENT |
| COUNTY OF CHARLESTON    | } |                    |

SABRINA P. DENNIS (hereinafter referred to as the "Client") and the Campbell Law Firm, P.A. (the "Law Firm") enter into this Retainer Agreement (the "Agreement") by which the Law Firm agrees to represent the Client in a Chapter 13 Bankruptcy case and the Law Firm agrees to perform only those services as provided for herein. This Agreement excludes any requirement for the Law Firm, and the Law Firm specifically does not agree, to represent the Client in the prosecution of any claims or causes of action which the Client may have against any other persons or entities or to defend against any claims or causes of action which other persons or entities may have against the Client. The Law Firm does not agree to represent any principals, agents, servants, relatives or employees of the Client. The Law Firm does not agree to represent the Client in any other matters except those arising out of the bankruptcy case. The Law Firm does not agree to represent the Client in any criminal proceedings or any proceedings brought by or in front of the Securities and Exchange Commission or any other State or Governmental Agency. The Law Firm will not provide any opinion concerning any issue relating to taxes, including the allowance or disallowance of tax claims.

The Law Firm has charged the Client Four Thousand (\$4,000.00) Dollars as a non-refundable retainer fee. The Client shall pay One Thousand Six Hundred Ten and 00/100 (\$1,687.00) Dollars prior to filing for relief. The balance of Two Thousand Three Hundred Thirteen (\$2,313.00) Dollars is to be paid through the Plan. The Client have also agreed to pay Three Hundred Thirteen and 00/100 (\$313.00) Dollars for the filing fee. This filing fee must be paid in full prior to filing of the bankruptcy case. In addition, the Client have agreed to pay Thirty Seven

(\$37.00) for a credit report and Forty (\$40.00) for Consumer Credit Counseling, if appliable. These fees must also be paid in full prior to filing of the bankruptcy case.

The Client understand that additional Personal Financial Management counseling must be completed prior to receiving a discharge and that the Client are solely responsible for obtaining and paying for this additional counseling. Further, the Client are solely responsible for providing proof of completion of this additional counseling to the Law Firm. The Client understand that the failure to obtain this additional counseling may result in the Client not receiving a discharge even though all payments required under the terms of a confirmed plan have been made.

# DURING THE PENDENCY OF THIS CASE, THE SERVICES RENDERED BY THE LAW FIRM SHALL BE AT A FIXED RATE PROVIDED NONE OF THE FOLLOWING OCCUR OR THE CLIENT REQUESTS THAT THESE ADDITIONAL SERVICES BE PERFORMED BY THE LAW FIRM:

- 1) A Motion to extend time to file schedules and/or Chapter 13 plan is necessary;
- 2) A continued or telephonic meeting of creditors is necessary because the Client fail to timely appear or provide documents required by the Trustee or Court;
- 3) An Objection is filed to the Client' plan;
- 4) An Objection to the Client' discharge is filed;
- 5) A Motion to modify the automatic stay is filed by a creditor;
- A petition or motion to dismiss is filed, including for failure to make payments under the plan;
- 7) The filing of a Motion for a moratorium of payments;
- 8) The modification of the plan before or after confirmation;
- 9) A Motion to sell property or to obtain credit;
- 10) An objection to or negotiation of a claim filed in the case;
- 11) A lawsuit or other motion of any type filed in the Bankruptcy Court;
- 12) Any contested or negotiated matter; or
- 13) The need to convert the case to a different Chapter.

In those events the services shall be provided at a rate of Four Hundred Fifty and 00/100 (\$450.00) Dollars per hour for Kevin Campbell, Four Hundred and 00/100 (\$400.00) Dollars for Michael Conrady, Three Hundred Twenty-Five and 00/100 (\$325.00) Dollars for Suzanne Campbell, and One Hundred Fifty and 00/100 (\$150.00) Dollars for support staff for non-secretarial type services..

The Client shall be responsible to pay the fees to the Law Firm which exceeds the initial cash portion of the retainer within ten (10) days of billing if these additional services are incurred. The Client shall reimburse the Law Firm for any and all costs and expenses incurred by the Law Firm. In the event attorney fees or costs remain outstanding after thirty (30) days, then the Law Firm may, at its option, move the United States Bankruptcy Court to be relieved as counsel for the Client. Additionally, even if relieved as counsel, the Firm may file an amended Attorney Fee Disclosure Statement as provided for under Operating Order 07-12 for all additional fees and costs incurred, which the Client agrees will be paid as a priority expense as they provide substantial benefit to the estate. The requirement to promptly pay for any and all additional fees and costs shall survive the dismissal or conversion of this bankruptcy case. Further, to the extent there may be funds remaining in the Client's trust account, the Law Firm may apply these funds toward any outstanding fees and costs, without further notice to the Client.

The Client agrees to fully cooperate with the Law Firm in promptly and accurately providing all necessary and required information to prepare the initial Petition and Schedules. This includes, but is not limited to full disclosure of all assets, liabilities, income, expenses, and previous bankruptcy filings. The Client agrees to complete and file reports and provide all other documents which may be required by the Bankruptcy Court or Chapter 13 Trustee. The Client shall also agree to comply with all rules and regulations of the Bankruptcy Court and attend all scheduled hearings, including but not limited to the meeting of creditors and confirmation hearings.

WITNESS our hands and seals this 12th day of October, 2022.

SÁBRINA P. DENNIS

CAMPBELL LAW FIRM, P.A.

BY: \_\_\_\_

MICHAELLONBADY

#### LOCAL OFFICIAL FORM 1007-1(b) TO SC LBR 1007-1

## **United States Bankruptcy Court District of South Carolina**

| In re   | Sabrina P. Dennis                                   |  | Case No. |    |
|---|---|--|----------|----|
|   |   | Debtor(s)  | Chapter  | 13 |
| CERTIFICATION VERIFYING CREDITOR MATRIX   |   |  |          |    |
| The above named debtor, or attorney for the debtor if applicable, hereby certifies pursuant to South Carolina Local Bankruptcy Rule 1007-1 that the master mailing list of creditors submitted either on computer diskette, electronically filed via CM/ECF, or conventionally filed in a typed hard copy scannable format which has been compared to, and contains identical information to, the debtor's schedules, statements and lists which are being filed at this time or as they currently exist in draft form. |   |  |          |    |
| Master mailing list of creditors submitted via:   |   |  |          |    |
|   | (a) computer diskette                               |  |          |    |
|   | (b) scannable hard copy (number of sheets submitted |  |          |    |
|   | (c) X electronic version filed                      | d via CM/ECF   |          |    |
| Date:   | October 12, 2022                                    | /s/ Sabrina P. Dennis Sabrina P. Dennis                          |          |    |
| Date:   | October 12, 2022                                    | Signature of Debtor /s/ Michael Conrady                          |          |    |
|   |   | Signature of Attorney Michael Conrady 5560 Campbell Law Firm, PA |          |    |

PO Box 684

Mt. Pleasant, SC 29465

District Court I.D. Number

(843)884-6874 Fax: (843)884-0997 Typed/Printed Name/Address/Telephone AUTO MONEY 3720 RIVERS AVE CHARLESTON SC 29406

BANK OF AMERICA 100 N TRYON ST CHARLOTTE NC 28255

BANK OF AMERICA, N.A. C/O COOLING & WINTER, LLC 220 NORTH MAIN STREET, SUITE 500 GREENVILLE SC 29601

BROCK AND SCOTT 3800 FERNANDINA ROAD, SUITE 110 COLUMBIA SC 29210

CAPITAL ACCOUNTS ATTN: BANKRUPTCY PO BOX 140065 NASHVILLE TN 37214

COVINGTON CREDIT/SMC ATTN: BANKRUPTCY PO BOX 1947 GREENVILLE SC 29602

CREDIT COLLECTION SERVICES PO BOX 607 NORWOOD MA 02062

DEBT RECOVERY SOLUTION ATTN: BANKRUPTCY 6800 JERICHO TURNPIKE SUITE 113E SYOSSET NY 11791

INTERNAL REVENUE SERVICE CENTRALIZED INSOLVENCY OPERATION POST OFFICE BOX 21126 PHILADELPHIA PA 19114

KEVIN CORLEY
P.O. BOX 287
COLUMBIA SC 29202

MIDLAND FUNDING, LLC ATTN: BANKRUPTCY PO BOX 939069 SAN DIEGO CA 92193

MIDNIGHT VELVET/SWISS COLONY ATTN: BANKRUPTCY 1112 SEVENTH AVE MONROE WI 53566

MONROE & MAIN ATTN: BANKRUPTCY 1112 7TH AVENUE MONROE WI 53566

NETCREDIT ATTN: BANKRUPTCY 175 W. JACKSON BLVD, STE 1000 CHICAGO IL 60604

RISE CREDIT ATTN: BANKRUPTCY PO BOX 101808 FORT WORTH TX 76185

SOUTH CAROLINA DEPARTMENT OF REVENUE 300A OUTLET POINTE BLVD. COLUMBIA SC 29210

SOUTH CAROLINA FCU P.O. BOX 190012 N. CHARLESTON SC 29419

SYNCHRONY BANK/SAMS ATTN: BNAKRUPTCY PO BOX 965060 ORLANDO FL 32596

WELLS FARGO HM MORTGAG PO BOX 10335 DES MOINES IA 50306

WYLIE WESTMORELAND CLARKSON P.O. BOX 287 COLUMBIA SC 29202